

From Adam to Christ
The One Path God Never Changed

By Chief Ceed

Description (quiet, firm, invitational)

This book is not written to persuade by emotion,
nor to argue doctrine by tradition.

It is written to show—by scripture alone—
that repentance and baptism were commanded
from the foundation of the world.

Beginning with Adam in the Book of Moses,
continuing through the prophets of Israel,
and confirmed by Christ Himself,
this scroll traces the unbroken path of obedience
given to all who desire to enter covenant life with God.

This is not a call to religion.

It is a return to order.

Scripture Notice

Scripture quotations are taken from:

The Holy Bible (King James Version)

The Book of Mormon

Both records are used together as witnesses of Christ.

Author's Note

This work is written without church affiliation,
without institutional authority,
and without claim of new revelation.

It stands solely upon the written word,
inviting the reader to search the scriptures

and consider the command of Christ for themselves.

Dedicated:

To those who see clearly now,
and are ready to obey.

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CHAPTER 1

Adam and the Restoration of Order

Before there was a nation, before there was a temple, before there was a written law given on stone, there was a command.

And before there was judgment, there was mercy.

The command did not begin with Moses.

It did not begin with John.

It did not begin in the wilderness of Judea.

It began with the first man.

Adam was not born into sin.

He was created in the image of God and placed in order, not confusion.
He walked in knowledge, not ignorance.
He was given instruction, not instinct alone.

Yet Adam transgressed a command.

This distinction matters.

Adam did not inherit corruption, but he did break obedience.
And broken obedience requires restoration—not because of shame, but
because of law.

Where there is law, there is accountability.
And where accountability exists, God provides a way back into order.

This is where repentance and baptism first appear.

The Gospel Was Taught at the Beginning

The Book of Moses records that after the Fall, Adam was not abandoned.
He was taught.

He was instructed by messengers sent from God.
He was shown the meaning of sacrifice.

He was taught repentance.
And he was commanded to be baptized.

Adam did not discover this path on his own.
It was revealed.

> “And it came to pass, when Adam had been driven out of the garden, he began to till the earth...
And he called upon the name of the Lord, and so did Eve his wife also.”
— Moses 5

Calling upon the name of the Lord is covenant language.
It signals relationship restored through obedience, not emotion.

Adam was then taught plainly:

> “Wherefore teach it unto your children, that all men, everywhere, must repent, or they can in no wise inherit the kingdom of God.”
— Moses 6

This command was not given to a nation.
It was given to humanity.

Why Adam Needed Baptism