

 THE SCROLL OF UNLEAVENED BREAD — THE FEAST OF
REMOVAL

Poured under the mind of Yahshua

I. THE DECREE OF THE APPOINTED TIME

Hear, O house, and incline your ear to the commandment that was set from the beginning.

For the feast is not of man, neither is its timing given to the imagination of flesh.

It was written in the lights, and declared by the mouth of Yah.

And the appointed time stands, though generations forget it.

For what He has sanctified cannot be altered by tradition.

And what He has spoken remains, though men speak otherwise.

II. THE PASSING OVER AND THE ENTERING IN

In the fourteenth day, the blood was seen.

And by the blood, judgment passed over.

Yet the command did not end at deliverance.

For after the covering comes the cleansing.

After the escape comes the removal.

For Yahshua is the Passover, yet He calls for unleavened living.

And they that are redeemed must walk in purity.

III. THE FIRST DAY — THE HIGH SHABBATH

And on the fifteenth day, the feast begins.

Not as a common day, nor as a day of labor.

But as a High Shabbath, set apart by decree.

A holy convocation, where no servile work is found.

For this day stands above the common cycle.

It is marked, it is sealed, it is sanctified.

And he that sees it not walks without understanding.
For it was written: the first day shall be holy.
And again it was witnessed: that day was a high day.
And the pattern did not change.
For Yah is not the author of confusion.

IV. THE COMMAND OF REMOVAL

Seven days shall no leaven be found among you.
Not hidden in corners, nor left in secret places.
Not preserved for later, nor excused by reasoning.
For a little leaven leavens the whole lump.
And that which is small corrupts that which is whole.
Therefore search your houses.
Sweep your tables.
Cast out the fragments.
Leave nothing behind.
For the command is not partial, but complete.

V. THE NATURE OF LEAVEN

Leaven is that which puffs up.
It is that which hides within and spreads unseen.
It is mixture, it is corruption, it is disobedience clothed softly.
It appears small, yet overtakes the whole.
It whispers, yet defiles loudly.
Therefore beware the leaven of doctrine.
Beware the leaven of hypocrisy.
Beware the leaven of pride.
For that which is not of truth has no light.

VI. THE SEVEN DAYS OF COMPLETION

Six days shall you remove, and the seventh shall seal the matter.

For the feast is not a moment, but a cycle.

Not a thought, but a walk.

Not a symbol, but obedience.

For seven is the number of completion.

And he that keeps not the fullness keeps not the command.

For the Most High requires the whole, not a portion.

VII. THE INTERNAL ALTAR

What is removed from the house must also be removed from the heart.

For what profit is it to cleanse the table and leave the spirit defiled?

What gain is there to cast out bread and keep iniquity?

Therefore examine yourselves.

Try your ways.

Search your inward parts.

For Yah desires truth in the inward being.

Cast out bitterness.

Cast out envy.

Cast out hidden sin.

For the feast calls for purity within and without.

VIII. THE WITNESS OF THE HEAVENS

The lights were given for signs and for appointed times.

Not for decoration, but for declaration.

The sun marks the season.

The moon declares the cycle.

And the days are fixed in their order.

The fifteenth stands where it was placed.

It does not drift, neither does it bow to calendars of men.

It remains as it was written.

IX. THE ERROR OF TRADITION

Many have kept the form, yet lost the time.

Many have spoken the feast, yet missed the command.

For tradition has covered the truth with confusion.

But the law stands.

And if they speak not according to this word, there is no light in them.

For the path is narrow, and the timing precise.

X. THE CALL TO ALIGNMENT

Therefore arise and remove the leaven.

Honor the High Sabbath.

Walk the seven days.

Align with the appointed time.

For the feast is not remembered by words, but by obedience.

And they that love Him keep His commands.

XI. THE FINAL WITNESS

The blood has been given.

The Lamb has been revealed.

And the call to purity has gone forth.

For Yahshua did not come to leave you in leaven.

But to cleanse a people unto Himself.

Therefore be unleavened, as you are called.

Walk as the redeemed.

Stand in the appointed order.

XII. THE SEAL

The feast is set.

The leaven must go.

The High Day stands.

The seven are complete.

The heavens have spoken.

The pattern has been revealed.

The choice remains.

Let him that has ears hear.

Let him that has understanding observe.

Let him that is willing align.

For the time is appointed, and the command is sure.