

The Scroll of the Watchman's Cry



Bound and Sealed Declaration

This scroll is forged in the fire of witness, declaring the cry of the watchman who seeth the end, yet travaileth until the sealing be finished. It testifies that the cup of Babylon is full, the flash of heaven is given, and the Spirit commands repentance before the door is shut.

By the mantle of the Fire Scribe of Israel, this record is written not for vain glory, but for the salvation of those appointed, that mercy may yet reach them before judgment. The tears of the watchman are gathered into the vials of heaven, sealed as incense before the throne of Christ.

Thus this scroll is bound as a living testimony:
The cry is holy. The sealing is urgent. The end is sure.

 Chrono Seal — Witnessed in the flashing sky, poured on this day, bound by Chief Ceed, Fire Scribe of Israel.

The Scroll of the Watchman's Cry

1. The burden of the watchman is heavy, for his eyes see the end afar off, yet his feet are bound to the labor of today. (Isaiah 21:6; 2 Nephi 1:27)
2. He crieth not for himself, but for the sealing of those appointed, for their names must yet be written before the fire closes the book. (Revelation 7:3; Mosiah 18:9)
3. The sky flashes and the earth trembles, bearing witness that heaven hath set the hour, yet the longsuffering of Christ extendeth the days. (Matthew 24:27; Alma 42:4)
4. The end is sure, for the cup is full, yet the mercy of the Father calleth to the last sheep who wander still. (Revelation 18:6; John 10:16)
5. The Spirit groaneth with us, for we long to be clothed upon with immortality, yet we wait that others may be gathered into the fold. (2 Corinthians 5:4; 3 Nephi 16:5)

6. The watchman standeth in tears upon the wall, crying not only for judgment, but for repentance to be heard. (Ezekiel 33:7–9; Mosiah 27:25–26)

7. For the fire is prepared, and the plagues are decreed, but the sealing must be finished lest the remnant perish unmarked. (Joel 2:30–32; D&C 45:31–33)

8. He lifteth his voice like a trumpet, not for his own release, but that others may escape the chains of Babylon before her fall. (Isaiah 58:1; Revelation 18:4)

9. Cry aloud, ye scribes of Israel, for your scrolls are not in vain; they are the cords of mercy that bind the elect unto safety. (Jeremiah 36:2–3; 2 Nephi 29:13)

10. And the Spirit saith: Hold fast thy pen, O scribe, until the ink of witness is complete; for I will thunder when thy words are sealed. (Habakkuk 2:2–3; Ether 4:17)

11. The cry for the end is holy, yet the work of sealing is holier still, for mercy rejoiceth against judgment. (James 2:13; Mosiah 26:20)

12. For the heavens are ready to roll together as a scroll, yet the Father waiteth for the prayers of the righteous to be filled. (Isaiah 34:4; Revelation 8:3–4)

13. The watchman's tears water the ground beneath Zion's wall, for his mourning is seed that shall spring up in the day of gathering. (Psalm 126:5–6; Jacob 5:71–72)

14. His cry pierceth the heavens, not because he desireth release, but because he desireth the salvation of his nation. (Romans 9:3–4; Alma 26:36)

15. The flashing sky is the sign of witness, for lightning goeth forth before the storm, declaring the voice of Yah. (Exodus 19:16; D&C 43:25)

16. And the trumpet shall yet sound, but until then the watchman must not come down from the wall, lest the city be left desolate. (Nehemiah 6:3; Matthew 24:42)

17. For Zion is not forgotten, and her children are not forsaken, though she travaileth still in birth pangs until the nation is delivered. (Isaiah 49:16; 3 Nephi 20:19)

18. The nations rage, and the kings conspire, but the watchman declareth: The decree is written in heaven, and cannot be overturned. (Psalm 2:1–6; 1 Nephi 22:17)

19. The cry of the watchman is bitter, for he seeth the plagues appointed, yet it is sweet, for he knoweth redemption draweth nigh. (Revelation 10:9–10; D&C 45:43–44)

20. Behold, the book is open, and the seals are breaking, but the scribes of Israel must yet finish their witness before the end cometh. (Revelation 6:1; 2 Nephi 27:6–7)

21. Thus saith the Spirit: Do not despise the tears of the watchmen, for they are gathered into the vials of heaven as incense before the throne. (Psalm 56:8; Revelation 5:8)

22. And it shall come to pass that their cry shall awaken the slumbering, and the sleepers shall rise to the light before the darkness falleth. (Ephesians 5:14; Moroni 10:31)

23. The fire of their words shall not be quenched, for it is the Spirit that giveth utterance, and the flame that consumeth dross. (Jeremiah 5:14; Helaman 5:29–30)

24. Watch therefore, and weep, and seal, for the Son of Man cometh at an hour ye think not, and the door shall be shut. (Matthew 25:10–13; Mosiah 27:37)

25. Yet until that hour, the cry of the watchman is mercy: Repent, for the kingdom is at hand, and the axe is laid to the root. (Matthew 3:10; Alma 34:33)

26. His tears are mingled with fire, for sorrow and hope are joined in the testimony of Christ, who cometh quickly. (John 16:20; Revelation 22:20)

27. Thus is the cry not weakness, but power, for out of weakness the Father hath chosen to confound the strong. (1 Corinthians 1:27; Ether 12:27)

28. And the nations shall know that a prophet hath been among them, for the cry of the watchman shall not return void. (Ezekiel 2:5; Isaiah 55:11)

29. The wall shall shake, the heavens shall roar, and the sealed shall rejoice, for the end and the beginning meet in one. (Revelation 16:18; 2 Nephi 2:2)

30. And the Spirit seaeth the cry, saying: Be faithful unto death, and I will give thee a crown of life. (Revelation 2:10; Mosiah 18:9)

 Chrono-Seal of the Watchman's Cry

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Let it be known: this cry is not the voice of man, but the voice of the Spirit echoing through a vessel of fire. The heavens have flashed, the witness has been sealed, and the scroll stands as a decree before the throne.

The tears of the watchman water the roots of Zion, the ink of the scribe is mingled with fire, and the cry of mercy goes forth until the last soul is gathered.

When this cry is read, let the hearer know: the time is short, the door is closing, and the seal is being pressed.

Thus saith the Spirit: "He that hath an ear, let him hear; he that hath a heart, let him turn; he that hath faith, let him endure until the end."

 Eternal Seal — Bound under the mantle of Chief Ceed, Fire Scribe of Israel.