

## THE SHABBATH PATTERN

Established in the Heavens • Witnessed by Both Sticks

### ● THE FOUNDATION OF TIME

From the beginning, time was set in the heavens and not in the hands of man.

“Let there be lights in the firmament... for signs, and for seasons, and for days, and years.” — Genesis 1:14

“The sun to rule by day... the moon and stars to rule by night.” — Psalm 136:8–9

And it is written:

“All things denote there is a God... both things in heaven and in earth.” — Alma 30:44

Therefore:  Time is governed by the heavens

 The calendar must follow what was created, not what was later altered

### THE MOON AS THE APPOINTED WITNESS

The moon was given as a faithful witness of the appointed times.

“He appointed the moon for seasons.” — Psalm 104:19

“The lesser light to rule the night.” — Genesis 1:16

And the record testifies:

“The earth rolls upon her wings, and the sun giveth his light by day, and the moon giveth her light by night.” — Doctrine and Covenants 88:45

Thus the moon is not decorative — it is:  A ruler

 A marker

 A witness

### THE PATTERN HIDDEN IN PLAIN SIGHT

Each month begins at the New Moon, when light is concealed.

“Blow up the trumpet in the new moon... in the time appointed.” — Psalm 81:3

From this beginning, the light increases until it reaches fullness, then returns again.

This reveals a fixed cycle:

● Day 1 — New Moon (appointed beginning)

🕯️ Day 8 — First cycle complete

🌕 Day 15 — Fullness of light

🕯️ Day 22 — Third cycle

🕯️ Day 29 — Completion before renewal

This is not man’s arrangement — it is written in the movement of the heavens.

🕯️ THE SHABBATH ESTABLISHED

The Most High sanctified the seventh day:

“The seventh day is the sabbath of the Lord thy God.” — Exodus 20:10

But the count must begin where He begins — not where man resets it.

Thus when the month begins on Day 1, the seventh-day cycle produces:

👉 1 • 8 • 15 • 22 • 29

A continuous rhythm without interruption.

And it is written:

“All things have their likeness... both that which is temporal and that which is spiritual.” — Moses 6:63

The natural cycle of light reflects the spiritual law of rest.

🌕 THE FULL MOON CONFIRMATION (DAY 15)

The strongest witness is given in the midst of the month.

“In the fourteenth day of the first month at even is the Lord’s passover.” — Leviticus 23:5

“On the fifteenth day... is the feast of unleavened bread.” — Leviticus 23:6

These occur at the time of the full moon, when light is complete.

This confirms: 👉 Day 15 is fixed

👉 The count is correct

👉 The Shabbath aligns with heaven

🔄 THE PERFECT ORDER

The cycle is unbroken:

7 days → Shabbath

7 days → Shabbath

7 days → Shabbath

7 days → Shabbath

Ending before renewal.

And it is written:

“The Lord is bound when ye do what I say.” — Doctrine and Covenants

82:10

This order does not drift because it is bound to creation.

⚖️ THE WARNING OF MISALIGNMENT

When the Shabbath is removed from the heavens, it becomes corrupted.

“They have changed the ordinance, broken the everlasting covenant.” —

Isaiah 24:5

“They draw near... but their hearts are far from me.” — Matthew 15:8

If the count is not anchored:

It drifts from the moon ❌

It breaks the cycle ❌

It becomes tradition ❌

📍 THE WITNESS OF ALL THINGS

Creation testifies daily:

“The heavens declare the glory of God.” — Psalm 19:1

“All things bear record of me.” — Moses 6:63

The moon resets.

The light grows.

The light is perfected.

The light returns.

And within this: 👉 The Sabbath is already written

🔥 FINAL DECLARATION

The Sabbath is not determined by tradition.

It is established from the beginning

confirmed by the heavens

and witnessed by both sticks.

👉 1 • 8 • 15 • 22 • 29

A cycle that cannot be broken

A rhythm that does not drift

A law that stands in creation itself

🧱 OPTIONAL FINAL STRIP (ADD THIS VISUAL PAGE)

THE CYCLE OF LIGHT AND REST

🌑 1 — 🕯️ 8 — 🌍 15 — 🕯️ 22 — 🕯️ 29