

 Precepts (Both Sticks)

Bible (Judah):

Revelation 12:7–9 – Michael and his angels fought; the dragon was cast out.

Isaiah 14:12–15 – How art thou fallen, O Lucifer, son of the morning.

Philippians 2:5–11 – Christ humbled Himself, even to death, therefore God highly exalted Him.

Book of Mormon (Joseph):

2 Nephi 2:27 – “Men are free... to choose liberty and eternal life, or to choose captivity and death.”

Mosiah 5:8 – “There is no other name given whereby salvation cometh.”

Alma 42:22–23 – Mercy claimeth the penitent, justice claimeth the transgressor.

Sealed Portion:

Chapter 5 — confirms the council in heaven, the choice of Christ, the rebellion of Lucifer, and the principle of agency (referenced, not quoted).

 **Wave 1 – The Second Estate: Eden**

(your verses 1–24 remain exactly as you wrote them above)

 Precepts (Both Sticks)

Bible (Judah):

Genesis 2:7–9 — Man formed from the dust, placed in Eden.

Genesis 2:15–17 — Adam set to dress and keep the garden; commandment concerning the tree.

Genesis 3:1–6 — The serpent’s subtlety, Eve’s choice, Adam’s participation.

Joshua 24:15 — “Choose you this day whom ye will serve...”

Isaiah 62:6 — Watchmen set upon the walls, crying day and night.

Malachi 3:16 — A book of remembrance written before Him.

James 5:16 — The effectual fervent prayer of a righteous man availeth much.

Revelation 12:7 — Michael and his angels fought against the dragon.

Isaiah 53:5 — “By His stripes we are healed.”

Book of Mormon (Joseph):

2 Nephi 2:11 — “It must needs be, that there is an opposition in all things.”

2 Nephi 2:25 — “Adam fell that men might be; and men are, that they might have joy.”

Mosiah 18:9–10 — Enter into a covenant, to stand as a witness of God.

Alma 12:31–32 — God placed man in a state to act, being made free according to their will.

Ether 12:27 — His grace sufficient, strength made perfect in weakness.

Mosiah 3:19 — Yield to the enticings of the Holy Spirit, become a saint through the atonement.

Sealed Portion (Witness):

Chapter 5 (as already noted) — confirms the heavenly war and its earthly proving ground.

Wave 2 – Babel: The Birth of Suppression

(your verses 1–21 remain exactly as you forged them)

Precepts (Both Sticks)

Bible (Judah):

Genesis 4:8–10 — Cain slew Abel; his brother’s blood cried from the ground.

Genesis 4:17 — Cain built a city in rebellion.

Genesis 6:5–13 — The earth was filled with violence; Noah found grace.

Genesis 9:26–27 — Blessing upon Shem; enlargement of Japheth.

Genesis 10:8–10 — Nimrod, a mighty one; Babel the beginning of his kingdom.

Genesis 11:1–9 — Tower of Babel, languages confounded.

Psalms 2:1–3 — The kings of the earth set themselves against the LORD and His Anointed.

Jeremiah 51:7 — Babylon a golden cup, making nations drunk.

Book of Mormon (Joseph):

Ether 1:33–43 — The great tower, languages confounded.

Ether 2:8–12 — Promised land, warning against iniquity.

Mosiah 29:23–25 — Kings who pervert dominion bring captivity.

Alma 10:23 — Ripening in iniquity brings destruction.

2 Nephi 26:20–22 — Pride, false churches, secret works to suppress.

Mormon 8:31 — Pride and secret combinations pollute the earth.

Wave 3 – The Suppression Ages

(your verses 1–40 stand as the scroll text above)

Precepts (Both Sticks)

Bible (Judah):

Exodus 1:13–14 — Israel served Egypt with rigor, in bondage.

Exodus 2:23–24 — Their cry came up to God, and He remembered His covenant.

Isaiah 30:10 — “Prophecy not unto us right things, speak unto us smooth things.”

Daniel 1:8–20 — Daniel and companions faithful in Babylon.

Daniel 6:7–10 — Law of Persia against prayer.

1 Corinthians 1:19–20 — “I will destroy the wisdom of the wise.” (Greek philosophy vs revelation.)

John 19:15 — “We have no king but Caesar.” (Counterfeit kingly/judge’s mantle.)

Matthew 27:20–26 — Pilate condemns the just, releases the guilty.

Revelation 17:5–6 — Babylon the Great, drunk with the blood of the saints.

Revelation 18:8–10 — “In one hour is thy judgment come.”

Book of Mormon (Joseph):

1 Nephi 13:26–29 — Many plain and precious truths taken away.

2 Nephi 27:6–7, 11 — A book sealed until the time of the end.

2 Nephi 29:8 — “Wherefore murmur ye, because ye receive more of my word?”

Mosiah 27:36–37 — The Lord brings many to the knowledge of the truth.

Alma 37:21–26 — Records preserved, secret works revealed in their season.

Mormon 8:16–17 — The Lord brings forth His word, no one shall stay His hand.

Ether 4:6–7 — Greater things withheld until faith is shown.

2 Nephi 30:7–9 — The words of the sealed books shall be established.

 **Wave 4 – The Line of the Righteous (Sealed Ordinances)**

(your verses 1–40 remain as you wrote them above)

 Precepts (Both Sticks)

Bible (Judah):

Genesis 4:10 — Abel’s blood cried unto the Lord.

Genesis 5:3–6 — Seth raised in Abel’s stead.

Genesis 5:21–24 — Enoch walked with God, and was not, for God took him.

Genesis 6:8–9 — Noah walked with God.

Genesis 7:7 — Noah and his household saved in the ark.

Genesis 8:20–21 — Noah built an altar and offered sacrifice.

Genesis 9:12–13 — The bow set as covenant in the cloud.

Genesis 14:18 — Melchizedek brought forth bread and wine.

Exodus 24:8 — “Behold the blood of the covenant.”

Isaiah 55:1 — Come, buy wine and milk without money, without price.

Book of Mormon (Joseph):

2 Nephi 31:5–7 — Christ Himself baptized to fulfill all righteousness.

Mosiah 18:8–10 — Baptismal covenant, to stand as witnesses of God.

Mosiah 18:23 — To meet together oft, to partake of bread and wine in remembrance of Christ.

3 Nephi 11:23–27 — The doctrine of Christ: faith, repentance, baptism, Holy Ghost.

3 Nephi 18:1–11 — Christ institutes the sacrament among the Nephites.

Ether 3:13–14 — The Redeemer declares Himself to the brother of Jared.

Moroni 4:3; 5:2 — Prayers over bread and wine, remembrance of Christ’s body and blood.

Moroni 6:4 — Nourished by the good word of God, kept in the right way.

Wave 5 Precepts (Both Sticks)

Section A — Abraham's Call & Baptism (1–22)

Bible (Judah)

Genesis 12:1–3 — “Get thee out... I will bless thee... in thee shall all families of the earth be blessed.”

Genesis 14:18–20 — Melchizedek brings bread and wine; Abraham gives tithes.

Genesis 15:5–6 — Number the stars; Abraham believed, counted for righteousness.

Genesis 17:5 — Name changed to Abraham, father of many nations.

John 8:56 — “Abraham rejoiced to see my day.”

Romans 4:3, 11 — Faith counted for righteousness; sign/seal of covenant.

Galatians 3:8–9, 16 — Scripture preached the gospel to Abraham; the Seed is Christ.

Hebrews 7:1–3 — Melchizedek, priest of the Most High; type of the eternal priesthood.

Book of Mormon (Joseph)

1 Nephi 22:9 — “In thy seed shall all the kindreds of the earth be blessed.”

Jacob 4:4–5 — Ancient prophets knew of Christ; sacrifices were a similitude of His sacrifice.

2 Nephi 31:5–7 — The doctrine of Christ; baptism to fulfill all righteousness.

Mosiah 18:8–10, 23 — Baptismal covenant; meet oft to remember Him.

Section B — Ishmael & Isaac (23–47) + Keturah’s House (48–60)

Bible (Judah)

Genesis 17:10–12, 20–21, 25 — Circumcision token; Ishmael blessed; covenant with Isaac.

Genesis 21:4, 6, 10–13, 17–19 — Isaac circumcised day eight; Hagar & Ishmael preserved; well opened.

Genesis 25:1–2 — Keturah’s sons.

Genesis 14:18–20 — (again) Melchizedek’s bread and wine (covenant type).

Book of Mormon (Joseph)

Mosiah 5:7–9 — Taking upon us the name of Christ (name-bearing/renewal).

Mosiah 18:8–10 — Covenant pattern for households/seed.

3 Nephi 18:1–11 — Bread and wine instituted to remember Christ.

Moroni 4–5; 6:4 — Sacrament prayers; nourishing the covenant people.

Section C — Rescue of Lot & the Vase (61–80)

Bible (Judah)

Genesis 14:14–16 — Abraham’s 318 rescue Lot.

Judges 7:20–22 — Horns, jars, and torches rout the enemy.

Proverbs 20:27 — “The spirit of man is the candle of the LORD.”

Matthew 13:45–46 — The pearl of great price (goodly pearls).

2 Corinthians 10:4 — Weapons not carnal but mighty through God.

Book of Mormon (Joseph)

Ether 12:6 — Witness after the trial of faith.

Alma 37:6–7 — By small and simple means great things are brought to pass.

Section D — The Testing of Isaac (81–100)

Bible (Judah)

Genesis 22:1–2, 9–14, 16–18 — The binding of Isaac; oath of blessing; ram provided.

John 10:17–18 — “I lay down my life... of myself.”

Hebrews 11:17–19 — Abraham offered up Isaac; received him in a figure.

Book of Mormon (Joseph)

Jacob 4:5 — Abraham’s sacrifice was in similitude of God and His Only Begotten.

Alma 7:11–13 — The Son will take upon Him the pains of His people (antitype of the ram).

Section E — Jacob the Chosen (101–130)

Bible (Judah)

Genesis 25:23, 34 — Elder shall serve the younger; Esau despised his birthright.

Genesis 27:27–29 — Blessing upon Jacob.

Genesis 28:12–22 — Ladder; house of God; pillar anointed; vow.

Genesis 32:24–30 — Wrestling at Peniel; name changed to Israel; face-to-face.

Hosea 12:3–4 — Jacob took his brother by the heel; had power with God; he wept and made supplication.

Book of Mormon (Joseph)

1 Nephi 15:34; 17:40 — Lord chose Israel, gave them commandments, they were not forgotten.

2 Nephi 10:18–19 — Covenants concerning Jacob's seed remain sure.

3 Nephi 20:25–27 — Ye are the children of the covenant made with Abraham.

Wave 6-Wide Anchors

Covenant Mantle (Abrahamic) — water, Spirit, sacrifice, bread & wine.

Two-Sticks Mantle (Judah + Joseph) — shared witness that the Seed is Christ and the covenant extends to all nations through Him.

 Precepts (Both Sticks)

Reuben – Mantle of Firstborn Authority

Genesis 49:3 — “Reuben, thou art my firstborn, my might, and the beginning of my strength.”

Exodus 13:2 — Sanctify all the firstborn unto the Lord.

1 Chronicles 5:1 — Reuben lost the birthright, yet it was still sanctified.

Simeon – Mantle of Zeal

Genesis 49:5–7 — Simeon and Levi, instruments of cruelty.

Joshua 19:1 — Simeon’s inheritance within Judah.

Romans 10:2 — Zeal without knowledge.

Levi – Mantle of Priesthood Service

Exodus 32:26 — “Who is on the LORD’s side? Let him come unto me.”

Deuteronomy 33:8–10 — Levi teaching and serving.

Malachi 2:7 — Priest’s lips should keep knowledge.

Judah – Mantle of Kingship (Until Shiloh)

Genesis 49:8–10 — Judah’s sceptre until Shiloh.

2 Samuel 7:12–13 — Promise to David’s line.

Revelation 5:5 — The Lion of Judah opens the sealed book.

Zebulun – Mantle of Haven and Ships

Genesis 49:13 — “Zebulun shall dwell at the haven of the sea.”

Deuteronomy 33:18–19 — Rejoice, Zebulun, in thy going out.

Issachar – Mantle of Strength in Burden

Genesis 49:14–15 — A strong ass couching down between two burdens.

Deuteronomy 33:18 — Issachar rejoicing in his tents.

Dan – Mantle of Judgment

Genesis 49:16 — “Dan shall judge his people.”

Judges 18:1–2 — Danites seeking inheritance.

Gad – Mantle of the Warrior

Genesis 49:19 — “A troop shall overcome him: but he shall overcome at the last.”

Deuteronomy 33:20–21 — Gad dwells like a lion.

Asher – Mantle of Provision

Genesis 49:20 — “Out of Asher his bread shall be fat.”

Deuteronomy 33:24 — Asher blessed with children and oil.

Naphtali – Mantle of Swiftmess and Song

Genesis 49:21 — “Naphtali is a hind let loose: he giveth goodly words.”

Judges 5:18 — Zebulun and Naphtali jeopardized their lives.

Joseph – Mantle of Birthright and Fruitfulness

Genesis 49:22–24 — Fruitful bough by a well; his bow strong.

1 Chronicles 5:1–2 — Birthright given to Joseph; sceptre to Judah.

2 Nephi 3:5–15 — Joseph’s seed and the latter-day record.

Alma 46:24 — A remnant of Joseph’s coat preserved.

Benjamin – Mantle of Fierceness

Genesis 49:27 — Ravening wolf, prey in morning, spoil at night.

Judges 20:16 — Men of Benjamin skilled in war.

Philippians 3:5–6 — Paul, of Benjamin, zealous before conversion.

Wave 7 Precepts (Both Sticks)

Section A — The Birth of Deliverance (1–20)

Bible (Judah)

Exodus 1:8–14 — A Pharaoh arose who knew not Joseph; Israel oppressed.

Exodus 2:1–10 — Moses drawn from the water.

Exodus 3:1–6, 13–15 — Burning bush; the Name “I AM.”

Exodus 4:1–9 — Rod/serpent, leprous hand, water to blood (tokens of commission).

Exodus 4:14–16 — Aaron appointed to speak with Moses.

Genesis 15:13–14 — 400 years foretold; deliverance with great substance.

Book of Mormon (Joseph)

1 Nephi 17:23–27 — The Lord raised up Moses to deliver Israel.

Mosiah 13:33 — Moses taught of Christ and deliverance to come.

Section B — Signs and Wonders (21–40)

Bible (Judah)

Exodus 7–12 (select): rods swallowed (7:12); water to blood (7:20); frogs (8:6); lice (“finger of God,” 8:19); flies (8:22–23, Goshen distinction); pestilence (9:3–6); boils (9:8–11); hail/fire (9:22–26); locusts (10:12–15); darkness (10:21–23); death of firstborn (12:29–30); Passover blood and protection (12:7, 13).

Exodus 12:1–14 — Passover instituted (mantle of redemption).

Book of Mormon (Joseph)

Mosiah 7:19 — The Lord divided the Red Sea and delivered Israel (context of signs and deliverance).

1 Nephi 19:10 — Prophets testified beforehand of Christ’s atoning blood (type in Passover).

Section C — The Exodus and the Red Sea (41–60)

Bible (Judah)

Exodus 12:31–36 — Israel thrust out, spoils of Egypt.

Exodus 13:21–22 — Pillar of cloud and fire (guidance).

Exodus 14:13–31 — Sea parted; Israel passes; Egyptians drown.

Exodus 15:1–2, 20–21 — Song of Moses; Miriam with timbrel.

1 Corinthians 10:1–2 — “Baptized unto Moses in the cloud and in the sea.”

Book of Mormon (Joseph)

Mosiah 7:19 — Red Sea deliverance rehearsed.

Helaman 8:11 — Water from the rock and sea divided by Moses (God’s power witnessed).

Section D — The Wilderness Trials (61–80)

Bible (Judah)

Exodus 15:22–26 — Marah healed; “I am the LORD that healeth thee.”

Exodus 16 — Manna and quail; double portion for the Sabbath.

Exodus 17:1–7 — Water from the rock in Horeb.

Exodus 17:8–16 — Amalek; hands upheld; Jehovah-nissi.

Book of Mormon (Joseph)

1 Nephi 17:41 — The Lord prepared a way to heal if they would look; wilderness lesson of faith.

Alma 37:6–7 — By small and simple means (manna-like instruction, covenant discipline).

Section E — Sinai and the Covenant (81–110)

Bible (Judah)

Exodus 19:1–6, 16–19 — Arrival at Sinai; theophany; “peculiar treasure.”

Exodus 20:1–17 — Ten Commandments (Divine Order).

Exodus 20:18–21 — Moses draws near into the thick darkness (mediation).

Exodus 24:3–11 — Altar, blood of the covenant; elders see God and eat and drink.

Exodus 24:12, 15–18 — Forty days in the cloud; tablets given.

Exodus 25–31 (select) — Tabernacle pattern; Spirit-filled artisans (31:1–6).

Exodus 40:34–38 — Glory fills the tabernacle; cloud and fire remain.

Book of Mormon (Joseph)

Mosiah 12:33–37; 13:1–24 — Abinadi rehearses the Ten Commandments and their covenant weight.

2 Nephi 25:24–27 — Law of Moses given to point minds to Christ.

Section F — The Golden Calf and Levi’s Scattering (111–130)

Bible (Judah)

Exodus 32:1–6 — The calf fashioned; idolatry.

Exodus 32:7–14 — Moses intercedes; the LORD relents from immediate destruction.

Exodus 32:15–20 — Tablets broken; calf burned/ground; people drink.

Exodus 32:26–29 — “Who is on the LORD’s side?” Levi gathered; consecration.

Exodus 32:30–35 — Moses offers himself; LORD declares individual accountability.

Book of Mormon (Joseph)

1 Nephi 17:30 — Despite miracles, they hardened their hearts (golden-calf-like rebellion).

Mosiah 13:27–32 — Law given because of hardness of hearts (after rebellion), to keep them in remembrance.

Section G — Covenant Renewed & Glory Restored (131–160)

Bible (Judah)

Exodus 34:1–10 — New tablets; LORD proclaims His Name; covenant renewed.

Exodus 34:18–23 — Feasts and firstborn remembered (remembrance mantle).

Exodus 34:28–35 — Moses’ face shines; veil upon his face.

John 1:17 — Law by Moses; grace and truth by Jesus Christ.

2 Corinthians 3:14–18 — Veil taken away in Christ; beholding His glory.

Exodus 40:34–38 — Glory fills the tabernacle; guidance continues.

Book of Mormon (Joseph)

2 Nephi 25:24–27 — We keep the law of Moses until fulfilled in Christ, to look forward with steadfastness.

3 Nephi 15:5 — In Christ the law is fulfilled (the end to which Moses pointed).

Wave ,8 Precepts (Both Sticks)

Section A — The Mantle Passed (1–20)

Joshua 1:1–9, 11, 16–18 — Leadership transferred; be strong and courageous; meditate in the law; God’s presence promised.

1 Nephi 17:23–27 — The Lord raises deliverers and leads by covenant (pattern echoed in Joshua’s call).

Section B — Crossing the Jordan (21–40)

Joshua 3–4 — Ark leads; Jordan parts; twelve stones raised at Gilgal; memorial for children.

Alma 37:6–7 — By small and simple means great things are brought to pass (stones/memorial discipline).

Ether 12:12 — Miracles wrought by faith (river as continuation of the sea miracle).

Section C — Jericho Falls (41–60)

Joshua 5:2–12 — Circumcision at Gilgal; Passover kept; manna ceases.

Joshua 5:13–15 — Captain of the LORD’s host.

Joshua 6:1–20 — Jericho falls by obedient procession and shout.

Mosiah 2:41 — Obedience brings blessed and happy state (victory by hearkening).

Section D — Conquest and Allotments (61–100)

Joshua 6:22–23 — Rahab spared (mercy).

Joshua 7 — Achan judged; sin purged (justice).

Joshua 8:30–35 — Altar on Ebal; law read (covenant renewal).

Joshua 10:11–14 — Hailstones; sun and moon stand still (dominion/authority).

Joshua 11:21–23 — Giants subdued; land taken; rest from war.

Joshua 18–21 — Shiloh; allotments; cities of refuge; Levite cities; rest.

Alma 50:19 — The Lord keeps covenants concerning lands of inheritance.

Section E — Rest and Covenant Renewal (101–120)

Joshua 23 — Farewell charge: be courageous to keep the law; warning against snares.

Joshua 24:1–27 — Shechem covenant; “choose you this day”; witness stone.

Joshua 24:29–33 — Joshua dies; Joseph’s bones buried; Eleazar dies.

Mosiah 5:5–9 — People enter into a covenant to obey; take upon them the name (parallel to Shechem oath).

2 Nephi 1:5 — A land of promise given to those the Lord brings by covenant.

Interlude Precept Ties (Both Sticks)

Bible:

Psalms 24:3–4 → “clean hands and pure heart.”

Exodus 19:10 → washing before Sinai.

Isaiah 1:16 → “wash, make you clean.”

2 Kings 22–23 → Josiah restores law and covenant.

Matthew 3:15–16 → Christ baptized in Jordan.

1 Peter 3:20–21 → Noah’s flood = baptism.

Book of Mormon:

2 Nephi 31:5–14 → necessity of baptism and Spirit.

Mosiah 18:10–13 → covenant in waters of Mormon.

Alma 7:14–15 → washed, covenant with God.

Ether 12:27 → weakness made strong (hidden vessels purified).

Authority (sun and moon obey)

Judgment (kings and giants fall)

Inheritance (lots cast; land divided)

Mercy in Justice (cities of refuge)

Service (Levi’s portion)

Rest (peace given)

E — Rest & Covenant Renewal

Testimony (aged witness)

Vigilance (guard the law in rest)

Separation (untainted by snares)

Choice (“choose you this day”)

Witness (stone at Shechem)

Legacy (Joseph’s bones buried)

Transition (Joshua & Eleazar sleep; covenant abides)

 **Wave 10 Precepts (Both Sticks)**

Section A — Saul Anointed and Tested (1–20)

Bible (Judah)

1 Samuel 7:6 — Mizpeh repentance and water poured out before the LORD.

1 Samuel 9:1–2 — Saul sought out.

1 Samuel 10:1, 9–11, 22 — Anointing; Spirit comes; “Is Saul also among the prophets?”; hiding among the baggage.

1 Samuel 11:6–11 — Jabesh-gilead delivered.

1 Samuel 13:8–14 — Unlawful sacrifice; rejection declared.

1 Samuel 15:26–28; 16:1 — Kingdom torn; transition to David.

Book of Mormon (Joseph)

Mosiah 2:41 — Blessed state of those who keep the commandments.

Mosiah 5:5–9 — Entering a covenant to obey God’s voice.

Ether 12:27 — Humility invited; strength given.

Alma 12:14 — Works judged against the commandments.

Section B — David the Shepherd King (21–40)

Bible (Judah)

1 Samuel 16:1, 7, 11–13, 23 — Chosen by the heart; anointed; harp drives away the evil spirit.

1 Samuel 17:26, 38–51 — Goliath; sling and stone; the LORD’s victory.

1 Samuel 18:1–4, 9–11 — Covenant friendship with Jonathan; Saul’s envy.

1 Samuel 22:1–2 — Cave of Adullam; the gathered distressed.

Book of Mormon (Joseph)

Mosiah 18:21 — Hearts knit together in unity and love.

Alma 37:6–7 — “By small and simple means...” (stone and sling).

2 Nephi 4:28–35 — Trusting in the Lord amid afflictions.

Section C — David’s Reign (41–60)

Bible (Judah)

2 Samuel 6:14–15 — David dances before the LORD; ark brought up.

2 Samuel 7:8, 16 — Covenant with David's house.

2 Samuel 11; 12:7 — Bathsheba/Uriah; prophetic rebuke.

Psalms 51:2, 10 — “Wash me... create in me a clean heart.”

2 Samuel 12:24–25 — Solomon beloved of the LORD.

Book of Mormon (Joseph)

Mosiah 26:29–30 — Forgiveness on sincere repentance.

Moroni 6:8 — Church receives penitent who repents with real intent.

2 Nephi 2:6–8 — Mercy through the Holy Messiah.

Section D — Solomon's Rise (61–80)

Bible (Judah)

1 Kings 2:12 — Solomon's throne established.

1 Kings 3:5–12, 16–28 — Ask for wisdom; discerning judgment.

1 Kings 8:10–11, 27, 46–50 — Glory fills the house; heaven cannot contain Thee; intercessory prayer.

Book of Mormon (Joseph)

2 Nephi 5:16 — Nephi builds a temple (house for the Name).

2 Nephi 9:28–29 — Learning is good if we hearken to God’s counsel.

Alma 13:28–29 — Pray to be filled with love, kept from pride (wisdom with humility).

Section E — Solomon’s Fall (81–100)

Bible (Judah)

1 Kings 11:1–13 — Hearts turned by foreign wives; covenant breach; kingdom to be rent.

1 Kings 11:14, 23–25 — Hadad and Rezon raised as adversaries.

1 Kings 11:29–40 — Ahijah rends the garment; ten tribes to Jeroboam.

1 Kings 11:43 — Solomon sleeps; transition.

Book of Mormon (Joseph)

Jacob 2:28–35 — The Lord delights in the chastity of women; condemns whoredoms and idolatrous hearts.

Alma 39:3–5 — Sexual sin condemned as most abominable next to murder and denying the Holy Ghost.

Helaman 6:31; 3 Nephi 6:10–18 — Pride/secret works bring societal fracture and downfall.

Wave 11 Precepts (Both Sticks)

Section A — Rehoboam’s Harshness (1–20)

Bible (Judah)

1 Kings 11:43; 12:1–24 — Shechem assembly; elders’ counsel; harsh answer; “this thing is from Me”; return from battle.

2 Chronicles 10:6–16; 11:1–4 — Parallel account; prophetic restraint.

Book of Mormon (Joseph)

Mosiah 29:23–25 — Kings who pervert dominion bring captivity; warnings about rulership.

Alma 12:14 — Works judged against God’s commandments.

Section B — Jeroboam’s Golden Calves (21–40)

Bible (Judah)

1 Kings 12:26–33 — Policy of distrust; two calves; false priests; counterfeit feast.

1 Kings 13:1–6, 33 — Man of God cries; altar rent; king’s hand withered and healed; hardened heart.

1 Kings 14:10 — Judgment on Jeroboam’s house.

Book of Mormon (Joseph)

2 Nephi 26:20–22 — Pride, false churches, and priestcrafts to get gain.

Alma 1:3–4, 16 — Priests lifting themselves up; perverting ordinances for popularity/wealth.

Section C — Prophets and Warnings (41–60)

Bible (Judah)

2 Chr. 11:5–14 — Priestly migration to Judah.

1 Kings 12:24 — Division by the word of the LORD.

2 Chr. 12:1–12 — Shishak's invasion; humbling; partial deliverance.

1 Kings 14:12 — Household judgment.

2 Kings 17:13 — Prophets plead: keep My commandments.

2 Chr. 36:16 — Mocked the messengers; wrath arose.

1 Kings 18:36–39 — Fire on Carmel.

Book of Mormon (Joseph)

Helaman 13:1–6 — Prophets cry repentance to a hard-hearted people.

3 Nephi 6:10–18 — Rejecting and persecuting prophets.

2 Nephi 25:4 — Prophets speak plainly for our profit and learning.

Section D — Decline of Both Kingdoms (61–80)

Bible (Judah)

2 Kings 15:29; 17:5–6, 24 — Assyrian deportations; Samaria falls; foreign nations settled.

2 Kings 18:5–7; 19:14–20, 35 — Hezekiah trusts; Isaiah's word; angelic deliverance.

2 Kings 21:4–6, 16 — Manasseh's abominations; innocent blood.

2 Chr. 36:15–16 — Continued rejection leads to wrath.

Book of Mormon (Joseph)

1 Nephi 22:3–5 — Scattering among all nations for iniquity.

2 Nephi 25:9 — Destructions and scatterings foretold because they rejected the Holy One of Israel.

Section E — Lehi Called to Depart (81–100)

Bible (Judah)

Jeremiah 7:3–10 — Amend your ways; empty trust in the temple.

Jeremiah 36:4–10, 23 — Baruch writes and reads; the king burns the roll.

Book of Mormon (Joseph)

1 Nephi 1:5–20 — Pillar of fire; throne-theophany; book given; warning of Jerusalem's destruction; persecution.

1 Nephi 2:1–4 — Command to depart into the wilderness.

1 Nephi 5:14–16 — Records preserve the covenant line (paired root/branch witness).

Interlude – Two Streams, One Covenant (Reforged, 1–74)

1. When Solomon's heart turned, the kingdom was divided.
2. Ten tribes cried: What portion have we in David? To your tents, O Israel!
3. Judah remained, yet her heart faltered also.
4. Thus the covenant tree was split, its branches torn by disobedience.
5. Prophets rose in both kingdoms, crying: Repent, be washed, return unto the LORD.
6. But the people mocked, despised their words, and hardened their necks.
7. The covenant was wounded, yet the LORD did not abandon His people.
8. In Jerusalem the Spirit stirred Jeremiah: Amend your ways, execute true judgment, and I will let you dwell in this place (Jeremiah 7:3–7).
9. Baruch the scribe wrote the words on a roll and read them aloud in the temple (Jeremiah 36:4–10).
10. But Jehoiakim cut the scroll with a penknife and cast it into the fire (Jeremiah 36:23).

11. Thus the Witness of Burning Words stood against Judah.
12. In that same city another man prayed with all his heart.
13. His name was Lehi, a son of Jerusalem.
14. As he prayed, a pillar of fire came and dwelt upon a rock before him (1 Nephi 1:6).
15. The heavens opened, and he beheld visions of God and His Christ (1 Nephi 1:8–9).
16. A book was delivered to him, foretelling Jerusalem's fall (1 Nephi 1:11–13).
17. He cried aloud in the streets, warning the people of judgment.
18. They mocked him, sought his life, and called him mad (1 Nephi 1:19).
19. Thus the Witness of Prophets Persecuted was revealed once again.
20. Then the word of the LORD came to him: Take thy family and depart into the wilderness (1 Nephi 2:2).
21. So he left his house, his gold, his inheritance, and obeyed the voice of the LORD.
22. Thus the Mantle of Covenant Departure rested upon him.
23. Jeremiah remained to face Babylon's fire.

24. Baruch continued to write, sealing the words of lament.
25. But Lehi carried the covenant authority into the wilderness.
26. Two witnesses stood: one rooted in Jerusalem, one planted across the sea.
27. Thus the LORD confirmed His covenant by two streams.
28. For in the mouth of two or three witnesses every word is established.
29. One witness to suffer Babylon's siege, another to plant covenant in a promised land.
30. Yet both testified of repentance, baptism, and Christ.
31. Jerusalem fell to Nebuchadnezzar's hand.
32. The walls were burned, the temple profaned, the ark hidden.
33. Jeremiah and Baruch wept over ruins.
34. But the covenant was not destroyed, for it lived in Lehi's seed.
35. Across the sea, Nephi cried repentance, baptizing in the name of Christ.
36. Jacob prophesied of the Holy One of Israel.

37. Mosiah, Alma, and prophets of the new world declared remission of sins by water and Spirit.

38. They broke bread and blessed wine, foreshadowing the Lamb of God.

39. For the covenant is one, whether in Judah or Joseph.

40. Centuries passed, and foreign kings ruled the land of Judah.

41. The altar was profaned by Greeks, swine's flesh laid upon it.

42. The people groaned, for covenant was mocked in their own house.

43. Then rose the sons of Mattathias, called the Maccabees.

44. They refused to forsake circumcision, baptism, and covenant cleansing.

45. They would not bow to idols nor eat unclean things.

46. With zeal they fought, cleansing the sanctuary of abomination.

47. They tore down false altars and restored the altar of the LORD.

48. Thus the Mantle of Covenant Defense was revealed, for they risked their lives to preserve holiness.

49. They washed, they renewed, they sanctified the house.

50. They rededicated the altar with rejoicing.

51. Thus the Mantle of Rededication was revealed, a light in days of oppression.

52. But covenant cannot be secured by sword alone.

53. Without repentance and baptism, the people faltered again.

54. Yet a remnant endured, keeping the ordinances, waiting for Messiah.

55. Among Judah's priests, the LORD had preserved Zadok.

56. He anointed Solomon by the Gihon when Adonijah sought to steal the throne (1 Kings 1:38–39).

57. Thus the Mantle of Priestly Faithfulness rested upon Zadok, for he did not waver.

58. The word came by Ezekiel: The sons of Zadok, that kept My charge, they alone shall minister unto Me (Ezekiel 44:15).

59. Thus the Mantle of True Priesthood was revealed, showing faithfulness secures access to the Presence.

60. In Joseph's record, the LORD preserved other prophets.

61. Zenos prophesied of Christ, His death and the scattering of Israel (1 Nephi 19:10; Jacob 5).

62. Thus the Mantle of Prophetic Vision rested upon him.
63. Zenock also testified of the Son of God, pleading for repentance (Alma 33:15–17).
64. They stoned him for his testimony.
65. Thus the Mantle of Martyr's Witness was revealed, for his blood sealed the truth of his prophecy.
66. Zenos also was slain, his blood joining the chorus of martyrs (Alma 33:17).
67. Thus the Witness of Prophets Slain was revealed once again.
68. Yet their words endured, written on the Brass Plates, carried by Lehi into the wilderness.
69. Their mantles lived on in record, testifying across the sea.
70. So Zadok in Judah bore the mantle of priestly faithfulness.
71. Zenos and Zenock in Joseph bore mantles of vision and martyrdom.
72. Together they proved the covenant was preserved in both houses.
73. Though prophets were slain and kingdoms fell, the testimony endured.
74. And all pointed to Christ, in whom every mantle and every witness becomes one.

 **Wave 12 Precepts (Both Sticks)**

Section A — Two Prophets, One City (1–20)

Bible (Judah)

Jeremiah 26:2, 8 — “Diminish not a word”; seized for preaching.

Jeremiah 36:4–10, 23 — Baruch writes; Jehoiakim burns the roll.

Book of Mormon (Joseph)

1 Nephi 1:5–13, 18–20 — Lehi’s pillar of fire, throne-vision, book of judgment, persecution.

1 Nephi 2:1–4 — Command to depart; covenant departure.

Section B — Two Paths (21–40)

Bible (Judah)

Jeremiah 9:1 — Weeping prophet.

Jeremiah 38:6 — Cast into the dungeon; endures.

Jeremiah 45:5 — Baruch’s life preserved for his faithfulness.

Book of Mormon (Joseph)

1 Nephi 2:4, 11, 16 — Lehi departs; murmuring; Nephi’s heart softened.

1 Nephi 2:19–24 — Covenant promises/authority carried forward.

Section C — Parallel Judgments (41–60)

Bible (Judah)

Jeremiah 52:6; 39:4 — Siege/famine; princes flee.

2 Kings 25:9–10 — House and walls burned.

Jeremiah 40:4 — Jeremiah loosed/preserved.

Book of Mormon (Joseph)

1 Nephi 3:19–20 — Brass Plates to preserve the commandments and genealogy.

1 Nephi 17:7–11, 17–19 — Shipbuilding by command; brothers' murmuring.

1 Nephi 18:22–23 — Landing in the promised land.

Section D — Covenant Continues (61–80)

Bible (Judah)

Jeremiah 40:6; 42:10 — Remnant instruction; promise to build if obedient.

Jeremiah 45:1 — Baruch continues the record.

Book of Mormon (Joseph)

2 Nephi 5:10–11, 16 — Keeping commandments; temple after the manner of Solomon.

2 Nephi 25:24–27 — Keeping the Law of Moses to point minds to Christ.

Section E — The Maccabees (81–100) (Judah: Deuterocanon as you wrote)

Bible (Judah–Deuterocanon)

1 Maccabees 1:54–61 — Altar defiled; persecution of covenant signs.

1 Maccabees 2:19–25, 45–46 — Mattathias' zeal; covenant defense.

1 Maccabees 4:36–47, 56–59 — Cleansing/rededication; Feast of Dedication.

(No Joseph precepts for this section, per your structure.)

Wave 13 Precepts (Both Sticks)

Section A — Lehi & Nephi in the Promised Land (1–20)

Book of Mormon (Joseph)

2 Nephi 1:29 — Lehi's charge to Nephi (ruler/teacher).

2 Nephi 2:6–9 — Lehi's Messianic witness (Redeemer, resurrection).

2 Nephi 5:5–7, 10–17 — Separation; commandment-keeping; temple “after the manner of Solomon”; prosperity tied to obedience.

1 Nephi 19:1–4 — Plates/record-keeping by command.

Bible (Judah)

Psalms 1:1–3 — Prosperity tied to walking in God's law.

Psalms 24:3–6 — Clean hands/pure heart (fits the separation theme).

Section B — Jacob & the Early Prophets (21–40)

Book of Mormon (Joseph)

2 Nephi 6:2–4; 9:21–22 — Jacob consecrated; Christ’s atonement.

Jacob 2:17–19 — Mercy to the poor; riches as stewardship.

2 Nephi 10:3–5 — Jews reject the Holy One yet not cast off forever.

Jacob 5 — Zenos’ olive tree allegory (scattering/gathering).

Enos 1:4–13 — Wrestle before God; remission; intercession for Nephites/Lamanites.

Jarom 1:1–4; Omni 1 (passim) — Record preservation continued.

Bible (Judah)

Isaiah 11:11–12 — Gathering of Israel (echoed by Jacob/Zenos).

Proverbs 19:17 — Kindness to the poor.

Section C — Kings & Judges of the Nephites (41–60)

Book of Mormon (Joseph)

Mosiah 25:13 — Mosiah leads in righteousness.

Mosiah 17:2–4; 18:8–19 — Alma’s repentance; baptismal covenant; priests set in order.

Mosiah 18:16–17 — ~200 baptized; covenant community.

Mosiah 29:25–27, 42–43 — End of kingship; judges established; Alma the Younger as chief judge and high priest.

Bible (Judah)

Deuteronomy 16:18–20 — Judges to judge righteously.

Exodus 18:21 — Capable, God-fearing rulers by consent.

Section D — Wars & Prophetic Power (61–80)

Book of Mormon (Joseph)

Alma 46:12, 16 — Title of Liberty; covenant cause.

Alma 56:47–48 — Stripling warriors' faith from their mothers.

Helaman 14:3–5, 20–27 — Signs of Christ's birth and death.

Helaman 5:23–24 — Pillar of fire in the prison; power of God preserves.

Bible (Judah)

Psalms 20:5–7 — Trust in the name of the LORD, not in swords.

Isaiah 8:18 — Signs and wonders among God's people.

Section E — Signs of Christ's Coming (81–100)

Book of Mormon (Joseph)

Helaman 13–16 — Samuel the Lamanite: last warning, new star, preserved prophet, conversions.

3 Nephi 1:15–21 — Fulfillment: a day and a night and a day, no darkness.

Bible (Judah)

Luke 2:25–38 — Simeon and Anna await consolation.

Micah 5:2 — Birth in Bethlehem (Messiah/king).

Numbers 24:17 — “There shall come a Star out of Jacob” (heavenly sign foreshadow).

Precepts Wave 14 (Both Sticks)

Section A — The Forerunner Restores Baptism (1–20)

Bible (Judah)

Matthew 3:1–11 — John preaches and baptizes; call to repent.

Matthew 3:8–9 — Fruits, not ancestry.

Isaiah 40:3 — Voice in the wilderness.

John 1:23; 3:28 — John’s identity and humility.

Book of Mormon (Joseph)

1 Nephi 10:7–10 — Nephi prophesies of John.

1 Nephi 11:27 — The Lamb baptized of John.

2 Nephi 31:4–7 — Why the Holy One submits to baptism.

Mosiah 18:8–10 — Baptismal covenant pattern.

Section B — Christ's Baptism & Early Ministry (21–40)

Bible (Judah)

Matthew 3:13–17 — Baptism, Spirit descends, voice from heaven.

Matthew 4:1–11 — Temptation overcome by the word.

Matthew 4:17, 23 — Kingdom call; teaching and healing.

Matthew 4:18–19, 21 — Call of disciples.

Book of Mormon (Joseph)

2 Nephi 31:5–11, 17 — Christ's baptism as the pattern of righteousness.

3 Nephi 11:23–26 — Command to baptize in His name.

Mosiah 18:8–9 — Entering the fold (echoed pattern).

Section C — Miracles & New Covenant Teaching (41–60)

Bible (Judah)

Matthew 5:1–17, 21–44 — Beatitudes; light; fulfillment; heart-law.

Matthew 8:2–3, 16; 9:6 — Healings and authority to forgive.

Mark 4:39 — Storm stilled.

Matthew 14:19–21 — Loaves and fishes.

Matthew 11:28 — Rest for the weary.

John 7:6 — Hour not yet.

Book of Mormon (Joseph)

3 Nephi 12–14 — Sermon (Beatitudes, light, higher law).

Mosiah 3:5–10 — Prophecy of His ministry.

2 Nephi 9:23 — Repent and be baptized unto salvation.

Section D — Opposition, Transfiguration, & Foreshadowing (61–80)

Bible (Judah)

Mark 3:6 — Pharisees plot.

Luke 6:5 — Lord of the Sabbath.

Matthew 13:31–33 — Mustard seed; leaven.

John 6:53–66 — Many offended and depart.

Matthew 17:1–9 — Transfiguration; “Hear Him.”

Mark 8:31–33 — Death foretold; Peter rebuked.

Book of Mormon (Joseph)

Mosiah 13:27–35 — Law given to point to Christ.

2 Nephi 10:3–5 — Jews reject yet not cast off.

Section E — Death & Resurrection (81–100)

Bible (Judah)

Luke 22:2 — Leaders seek His death.

Matthew 26:14–15 — Judas' betrayal.

Matthew 26:39; Luke 22:44 — Gethsemane agony.

John 18:4–6 — “I am He,” they fall back.

John 19:2 — Crown of thorns.

Luke 23:33 — Crucifixion.

Matthew 27:45–51 — Darkness; veil rent.

Matthew 28:6 — Resurrection announced.

Book of Mormon (Joseph)

Mosiah 3:7–10 — Suffering, death, resurrection foretold.

Alma 7:11–13 — He takes upon Him pains and sins.

2 Nephi 2:6–9 — Redemption through the Holy Messiah.

Mosiah 16:7–8 — Resurrection breaks death’s bands.

 **Precepts (Both Sticks) — Wave 15**

Section A — Resurrection in Jerusalem (1–20)

Bible (Judah)

Matthew 28:1–10, 16–20 — Empty tomb; women meet Jesus; Great Commission.

Mark 16:1–8 (longer ending vv. 9–20 per tradition) — Angelic witness; appearances.

Luke 24:1–53 — Emmaus, breaking bread, fish/honeycomb, opened understanding, ascension.

John 20:1–29 — Mary Magdalene; “Rabboni”; locked room; Thomas’ confession.

John 21:15–19 — Peter restored: “Feed My sheep.”

Acts 1:1–11 — Forty days; promise of the Father; ascension.

1 Corinthians 15:3–8 — Core resurrection witnesses.

Book of Mormon (Joseph)

3 Nephi 11:10–11 (anticipatory parallel of the Risen Lord’s self-identification fulfilled in Jerusalem first).

3 Nephi 15:9 — “I am the law and the light” (resurrection life/source).

Section B — Signs of His Death in the Promised Land (21–40)

Book of Mormon (Joseph)

3 Nephi 8:5–25 — Tempest, fires, sinkings, burials; three days of darkness.

3 Nephi 9:1–22 — The Voice names judgments and offers mercy; “how oft would I have gathered you.”

3 Nephi 10:1–10 — Silence, mourning, softening of hearts.

3 Nephi 11:1 — Gathering at the temple in Bountiful.

Bible (Judah)

Matthew 27:50–54 — Veil rent; earth quakes (type/antitype with Nephite signs).

Section C — Christ Descends at Bountiful (41–60)

Book of Mormon (Joseph)

3 Nephi 11:1–17 — Threefold voice; the descent; one-by-one witness of wounds.

3 Nephi 17:11–25 — Angels minister; encircling fire; hosannas.

Bible (Judah)

John 20:27–29 — Tangible witness (Thomas) as Judean parallel.

Revelation 1:17–18 — Living One who was dead and is alive (glory descriptor).

Section D — The Teachings at Bountiful (61–80)

Book of Mormon (Joseph)

3 Nephi 12–14 — Beatitudes renewed; law fulfilled; prayer; seek first the kingdom.

3 Nephi 17:21–25 — Children encircled with fire; angels minister.

Bible (Judah)

Matthew 5–7 — Sermon on the Mount (mirror to 3 Nephi 12–14).

Section E — Baptism, Sacrament & Spirit Outpoured (81–100)

Book of Mormon (Joseph)

3 Nephi 11:18–27 — Authority conferred; baptismal formula/command.

3 Nephi 18:1–12 — Bread and wine administered; remembrance of body/blood.

Moroni 4–5 — Sacrament prayers (bread and wine).

Bible (Judah)

Mark 16:15–16 — Believe and be baptized.

Acts 2:1–4, 33, 38–39 — Pentecost outpouring; promise of the Father; repentance & baptism → gift of the Holy Ghost.

Luke 22:19–20; 1 Corinthians 11:23–26 — Institution of the supper; remembrance of body/blood.

Precepts (Both Sticks) — Wave 16

Section A — Judah's Witness and Scattering (1–20)

Bible (Judah)

Acts 2:1–4 — Pentecost fire, Spirit outpoured.

Joel 2:28–32 — prophecy fulfilled: Spirit poured on all flesh.

Acts 7:55–60 — Stephen's vision and martyrdom.

Acts 9:3–15 — Saul's conversion, vessel to Gentiles.

Luke 21:20–24 — siege of Jerusalem and scattering.

Matthew 23:37–38 — house left desolate.

Book of Mormon (Joseph)

1 Nephi 22:3–5 — scattering of Israel among all nations.

2 Nephi 25:14–15 — Jews reject Christ and prophets, scattered.

Mormon 5:12–14 — Jews scattered, but remembered in covenant.

Section B — Joseph's Pride and Destruction (21–40)

Bible (Judah)

Proverbs 16:18 — pride before destruction.

Matthew 7:15–20 — false prophets/false churches exposed.

Lamentations 2:9 — prophets without vision, law forgotten.

Book of Mormon (Joseph)

4 Nephi 1:1–3, 15–20, 24–27 — generations of peace, then pride and inequality arise.

Mosiah 27:31 — all must confess before God, pride condemned.

Mormon 1:16–19 — prophets rejected, wars return.

Mormon 5:8–11 — destruction of Nephites for pride.

Mormon 8:1–5 — Mormon slain, Moroni remains.

Section C — The Great Apostasy (41–60)

Bible (Judah)

Amos 8:11–12 — famine of hearing the word of the Lord.

2 Thessalonians 2:3–4 — falling away, man of sin exalted.

Daniel 7:25 — saints worn out, laws changed.

Revelation 17:1–6 — great whore sitting on many waters.

Book of Mormon (Joseph)

1 Nephi 13:24–29 — plain and precious truths removed, Scriptures altered.

2 Nephi 28:3–6 — many false churches, deny power of God.

Mormon 8:28–33 — great pollutions, churches lifted in pride.

Section D — Columbus, Bulls, and Conquest (61–80)

Bible (Judah)

Psalms 24:1 — the earth is the LORD's.

Isaiah 14:13–14 — adversary seeks to usurp mount of assembly.

Ezekiel 36:5 — heathen with joy in their hearts seize land.

Book of Mormon (Joseph)

1 Nephi 13:12–15 — Gentile sails to promised land, some spared, others oppressed.

2 Nephi 1:7–9 — land consecrated as covenant land, only righteous may possess.

Ether 2:8–12 — land choice above all others, preserved for those who serve Christ.

Section D (cont.) — Paganism Baptized, Enslavement & Blood (81–120)

Bible (Judah)

Jeremiah 7:30–31 — abominations set in house of the LORD.

Titus 1:16 — profess God but deny Him in works.

Amos 2:6 — sell the righteous for silver.

Genesis 4:10 — blood cries from the ground.

Deuteronomy 28:68 — return to Egypt with ships, sold as bondmen.

Isaiah 63:4 — day of vengeance in heart of the Redeemer.

Book of Mormon (Joseph)

2 Nephi 29:3, 14 — Gentiles say “A Bible, a Bible,” but God’s covenants not ended.

Mosiah 29:18 — Satan given power over the wicked.

Mosiah 27:4 — false churches stir envyings and strife.

1 Nephi 22:17–19 — blood of saints shall cry, vengeance comes.

Section D (cont.) — Land Defiled, Captivity & Scattering (121–160)

Bible (Judah)

Leviticus 25:23 — the land is Mine.

Ezekiel 7:24 — high places defiled.

Isaiah 34:7 — land soaked with blood.

Isaiah 26:21 — earth discloses her blood.

Luke 21:24 — led away captive into all nations.

Isaiah 49:15 — God does not forget His scattered ones.

Revelation 17:1–2 — kings of the earth commit fornication with the great whore.

Book of Mormon (Joseph)

2 Nephi 1:7 — land consecrated, none shall possess save the righteous.

2 Nephi 10:11–16 — land defended from Gentile conquest unless covenant broken.

Ether 2:9–12 — curse if people reject Christ in promised land.

Mormon 5:20 — scattering, but remnant remembered.

Section E — Yet Hope Preserved (161–200)

Bible (Judah)

Isaiah 11:11–12 — LORD gathers remnant from all nations.

Jeremiah 31:31–34 — new covenant written in hearts.

Ezekiel 37:15–19 — two sticks (Judah & Joseph) joined.

Hosea 1:10–11 — in the place said “not My people,” they are called sons of God.

Romans 11:25–27 — blindness in part until fullness of Gentiles, then Israel saved.

Book of Mormon (Joseph)

2 Nephi 3:12 — the writings of Judah and Joseph grow together.

2 Nephi 29:8–14 — God speaks to all nations, His word not finished.

Mormon 7:8–9 — believe the Bible, believe this record also, both testify of Christ.

Ether 4:14–16 — come unto the Father by Christ, receive greater things.

Moroni 10:31 — awake, put on strength, O remnant of Joseph.

Precepts (Both Sticks) — Wave 17

Section A: The Torch of the Word (1–75)

Bible (Judah)

Jeremiah 15:16 — Thy words were found, and I did eat them... joy and rejoicing of my heart.

1 Corinthians 1:27 — God hath chosen the foolish things of the world to confound the wise.

2 Corinthians 3:3 — Written not with ink, but with the Spirit... in fleshy tables of the heart.

Revelation 10:9–11 — Take the little book and eat it up; it shall make thy belly bitter, but in thy mouth sweet.

Revelation 19:10 — The testimony of Jesus is the spirit of prophecy.

Ezekiel 37:16–17 — Two sticks, Judah and Joseph, shall be one in My hand.

Book of Mormon (Joseph)

1 Nephi 9:3–5 — command to keep records upon the plates.

2 Nephi 25:23 — We labor diligently to write, to persuade our children to believe in Christ.

Mormon 3:22 — Mormon writes to future generations of judgment.

Mormon 8:35 — Jesus Christ hath shown you unto me, and I know your doing.

Title Page of the Book of Mormon — Translated by the gift and power of God.

2 Nephi 3:12 — the writings of Joseph and Judah grow together.

Moroni 10:31 — Awake, and put on thy strength, O remnant of Joseph.

2 Nephi 29:8–14 — God speaks to many nations, His words not finished.

Precepts (Both Sticks) — Wave 17

Section A — The Charge of the Records (1–26)

Bible (Judah)

Exodus 17:14 — Write it for a memorial; rehearse it.

2 Corinthians 13:1 — Every word established by two or three witnesses.

Ezekiel 37:20 — Sticks (records) shown before their eyes.

Isaiah 30:8 — Write it in a book for the time to come.

Psalms 78:6 — For the generation to come; children yet to be born.

Matthew 24:35 — My words shall not pass away.

Book of Mormon (Joseph)

2 Nephi 29:11 — The Lord commands “all” to write His words in every quarter.

2 Nephi 29:8–14 — More scripture to come; His words not finished.

Section B — Lehi & Nephi (27–50)

Bible (Judah)

Psalms 119:72,105 — The word more precious than gold; a lamp to the feet.

Book of Mormon (Joseph)

1 Nephi 5:21–22 — Brass plates “of great worth”; wisdom to carry them.

1 Nephi 19:1 — Nephi makes plates to engrave the record.

2 Nephi 25:23,26 — Write to persuade to believe in Christ; “we talk of Christ.”

2 Nephi 29:11 — Others have written also (double witness).

Enos 1:15–16 — Oath of preservation upon the record.

Section C — Mormon & Moroni (51–75)

Bible (Judah)

Habakkuk 2:2 — Write the vision; make it plain.

Isaiah 8:16 — Bind up the testimony; seal the law.

Book of Mormon (Joseph)

Mormon 1:15 — Early calling; knew the goodness of Jesus.

Mormon 3:22 — Writes to latter-day readers about God’s judgments.

Mormon 2:19 — Sorrow for the people’s wickedness.

Mormon 8:3,35 — Moroni alone; sees our day.

Moroni 10:2 — Commanded to seal up the record.

Moroni 7:37 — Gifts/miracles by faith; the Spirit's witness.

Moroni 10:32 — Final invitation: come unto Christ.

Section D — Joseph Smith: The Restorer (76–100)

Bible (Judah)

Isaiah 29:14 — A marvelous work and a wonder.

Hebrews 4:12 — The word of God is living and powerful.

Book of Mormon (Joseph)

Title Page — Translated “by the gift and power of God.”

2 Nephi 3:12 — Writings of Judah and Joseph grow together, establishing truth.

2 Nephi 29:14 — A sign the covenant is remembered.

Moroni 10:4 — Ask God; He manifests truth by the Holy Ghost.

Section E — Elder Ahyal: The Last Prophet (101–125)

Bible (Judah)

1 Corinthians 1:27 — God chooses the foolish things.

Isaiah 58:1 — Cry aloud, spare not; trumpet voice.

Acts 2:38 — Repent and be baptized for remission.

Matthew 23:37 — “I would have gathered... and ye would not.”

Malachi 3:17 — “They shall be mine... when I make up my jewels.”

Book of Mormon (Joseph)

2 Nephi 28:30 — Line upon line; here a little, there a little.

Ether 4:17 — When you see these things, it is a sign among the people.

2 Nephi 29:8–14 — More words to come forth to many nations.

Isaiah 29:19 (quoted in 2 Nephi) — The meek increase in joy (present mercy).

Section F — Zion: The Living Scroll (126–150)

Bible (Judah)

Jeremiah 15:16 — I ate Thy words; they were my joy.

2 Corinthians 3:2–3 — Epistles of Christ, written by the Spirit on hearts.

John 3:5 — Born of water and of the Spirit.

Jeremiah 23:29 — My word is like fire and a hammer.

Matthew 24:14 — Gospel preached in all the world; then the end.

Book of Mormon (Joseph)

Ezekiel 37:19 (echoed in 2 Nephi 3) — One in His hand; united sticks.

3 Nephi 21:1–7 — Coming forth of the record as a sign among the Gentiles (parallel support).

Precepts Wave 18 (Both Sticks)

Section A — The Prophet and the People (1–25)

Book of Mormon (Joseph)

2 Nephi 31:21 — “Except ye repent, and be baptized...” (Restored Gate)
Bible (Judah)

Amos 3:7 — Secrets revealed to prophets (Last Prophet)

Revelation 7:2–3 — Sealing in the forehead (Sealed Ones)

Isaiah 2:3 — Law from Zion (Law From Zion)

Zechariah 4:6 — Not by might, but by Spirit (Spirit Power)

Matthew 5:14 — City on a hill (Public witness)

Isaiah 62:6 — Watchmen on the walls (Watchmen)

Section B — Mantles Poured on the Sealed Ones (26–50)

Book of Mormon (Joseph)

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Bible (Judah)

Luke 4:18 — Anointing to preach (Anointing)

Ezekiel 3:17 — Watchman charge (Watchman)

Habakkuk 2:2 — Write the vision (Fire Scribes)

John 21:17 — Feed My sheep (Shepherd Care)

Ezekiel 22:30 — Stand in the gap (Hedgekeeper)

Isaiah 42:10 — New song to the Lord (Psalmists)

1 Corinthians 12:11 — Gifts distributed by the Spirit (Distributed Gifts)

Isaiah 62:2 — Nations see your glory (Rising Glory)

Section C — Zion's Covenant Cry (51–75)

Book of Mormon (Joseph)

2 Nephi 31:17 — Remission by water and Spirit (Remission Gate)

Bible (Judah)

Isaiah 58:1 — Trumpet cry of repentance (Trumpet Cry)

1 Corinthians 3:19 — Worldly wisdom confounded (Foolishness Confounding)

Matthew 7:13 — Broad gate rejected (Rejected Gate)

Revelation 18:4 — Come out of her (Separation)

Revelation 18:17 — Riches fall in one hour (Judgment Fire over commerce)

Ezekiel 33:11 — Turn and live (Last Mercy)

Matthew 12:37 — Justified/condemned by words (Dividing Word)

Section D — Sealed Portion & Babylon Exposed (76–100)

Book of Mormon (Joseph)

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Bible (Judah)

Matthew 11:25 — Hidden from the wise, revealed to babes (Hidden-to-Revealed)

Jeremiah 20:9 — Fire in the bones (Fire-Bones)

Revelation 17:1–2 — The great whore exposed (Exposed Whore)

Malachi 4:6 — Hearts turned to the fathers (Restored Ordinance; covenant renewal)

Malachi 1:11 — His Name sanctified among nations (Sanctified Name)

2 Timothy 2:9 — Word not bound (Unbound Scrolls)

Revelation 18:11 — Merchants weep (Economic Collapse)

Revelation 18:9 — Kings bewail her (Shaken Thrones)

Section E — Zion's Authority & Babylon's Unraveling (101–125)

Book of Mormon (Joseph)

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Bible (Judah)

Luke 10:19 — Power over the enemy (Authority)

Mark 16:17 — Signs follow believers (Confirming Signs)

Isaiah 61:1 — Liberty to captives (Liberty Proclamation)

Exodus 8:19 — “Finger of God” (Finger of God)

Ezekiel 7:19 — Silver cast in streets (Worthless Silver)

Psalms 22:28 — The Lord governs nations (Higher Kingdom)

Matthew 18:18 — Bind/loose with heaven (Binding & Loosing)

Hebrews 12:29 — God a consuming fire (Consuming Fire)

Section F — Zion the End-Time City (126–150)

Book of Mormon (Joseph)

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Bible (Judah)

Matthew 5:14 — End-time city on a hill (End-Time City)

2 Corinthians 6:2 — Now is the day of salvation (Urgent Call)

Revelation 7:14 — Robes washed white (Cleansed Robes)

Revelation 9:21 — Nations refuse to repent (Hardened Nations)

Revelation 22:17 — The Bride’s “Come” (Bride’s Cry)

1 Kings 18:21 — Choose whom you will serve (Decision)

Revelation 12:11 — Overcome by blood and testimony (Overcomers)

Psalms 46:5 — God in her midst; she shall not be moved (Immovable City)

Precepts Wave 19 (Both Sticks)

Section A — The Call to Gather (1–25)

Bible (Judah)

Isa 43:5–6 — East/West/North/South gathering.

Ezek 37:17–22 — Joined sticks; one nation, one king.

Mal 3:17; 4:6 — Jewels counted; hearts of fathers ↔ children.

Ezek 36:24 — Gathered from all countries into their own land.

Jn 10:16 — One fold, one Shepherd.

Ps 24:7–10 — Open gates for the King of Glory.

Isa 11:11–12 — Second recovery, banner to the nations.

Book of Mormon (Joseph)

1 Ne 22:25 — One fold; He numbereth His sheep.

2 Ne 10:8–9 — Scattered Israel to be gathered to lands of inheritance.

2 Ne 29:11–14 — Many records; latter-day gathering sealed by word.

3 Ne 20:13; 21:1–7, 26–29 — Gathering work among Gentiles; covenant remembered.

Jacob 5 (passim) — Scattering/gathering in the olive allegory.

Section B — The Sealed Names & Witness of Nations (26–50)

Bible (Judah)

Rev 20:12 — Books opened.

Rev 3:12 — New name written.

Dan 12:3 — Star-witnesses who turn many to righteousness.

Isa 49:16 — Zion graven on His hands (walls before Him).

Isa 62:2 — Gentiles/kings see Zion's glory.

Isa 2:3 — Nations drawn to the mountain of the LORD.

Ps 2:1; Rev 1:7 — Heathen rage; every eye shall see.

Book of Mormon (Joseph)

Mosiah 26:24–28 — Names confessed/denied; names blotted out.

Moroni 6:4 — Names recorded and nourished in the church.

3 Ne 27:5–6 — Called in His name; His church bears His name.

2 Ne 29:11 — Command to write; records among all nations.

1 Ne 14:7 — A work among all nations: to peace or captivity.

Section C — Judah & Joseph Reconciled (51–75)

Bible (Judah)

Gen 45:14–15 — Brotherly embrace.

Ezek 37:19 — Hand of God joins Judah & Joseph.

Gen 49:10 — Sceptre/Judah's continuance till Shiloh.

Num 24:17 — Star and Sceptre from Jacob/Israel.

Gen 22:18; Jn 17:20–23; Gal 3:26–29 — One family; blessing to nations; unity in Christ.

Book of Mormon (Joseph)

2 Ne 3:5–15 — Joseph's latter-day role; writings to grow together.

2 Ne 29:8–14 — Judah & Joseph both write; one testimony.

1 Ne 15:16–18; Jacob 5 — Covenant fulfilled via grafting/one tree.

3 Ne 21 (passim) — Work among Gentiles to gather Israel.

Section D — Nations React to the Gathering (76–100)

Bible (Judah)

Isa 60:1–3 — Gentiles drawn to Zion's rising.

Isa 2:3 — "Come, let us go up..." (nations ascend).

Ps 2:1–3 — Heathen rage.

Rev 18:9–11, 17 — Kings lament; merchants fall.

Zech 2:5 — Wall of fire round about.

Mt 24:33 — Nearness—“at the doors.”

Book of Mormon (Joseph)

1 Ne 22:3–12, 17 — Nations and mighty one; the righteous preserved.

2 Ne 30:7–10 — Gentiles and remnant turn; great division.

3 Ne 16:7–15; 20–21 — Gentiles warned; Zion’s rise; covenant to the house of Israel.

Section E — The Final Sweep (101–125)

Bible (Judah)

Isa 56:8 — “I will gather others.”

Jer 31:16–17 — Children return from enemy lands.

Rev 7:4–8 — Twelve tribes sealed.

Gal 3:29 — Gentiles grafted: Abraham’s seed in Christ.

Jn 6:39 — None lost of all the Father gave.

1 Pet 2:5 — Living stones, spiritual house.

Rev 20:12; 12:12 — Book of life; short time for the adversary.

Book of Mormon (Joseph)

1 Ne 22:25 — One fold; He numbereth His sheep (keeps His own).

3 Ne 5:24; 21 (passim) — Elect gathered from four quarters; latter-day work.

2 Ne 9:2; 30:7–8 — Covenant remembered; knowledge of God to the Gentiles and Israel.

Ether 13:10 — New Jerusalem/Zion among the remnant.

Precepts Wave 20 (Both Sticks)

Section A — The Fall Announced (1–25)

Bible (Judah)

Revelation 18:2–8 — “Babylon... is fallen... come out of her... reward her double... she shall be utterly burned with fire.”

Revelation 18:9–11 — Kings bewail; merchants weep; trade collapses.

Isaiah 48:20; Jeremiah 51:6 — “Go ye forth... flee out of the midst of Babylon” (final separation).

Revelation 14:8–10 — Angelic decree; wrath on Babylon’s wine.

Isaiah 47:7–9 — “I shall be a lady forever” → sudden loss in one day (arrogant boast + sudden fire).

Book of Mormon (Joseph)

1 Nephi 13:7–9, 26–29 — Great and abominable church: riches, silks, scarlets; corruption recorded.

1 Nephi 14:10–11 — Two churches only: the Lamb vs. the mother of abominations (final separation).

1 Nephi 22:13–15, 23 — Great and abominable burned; merchants and pride cast down.

2 Nephi 28:18–19, 24 — Wo upon the den of robbers/churches lifted up in pride.

Ether 8:22–26 — Secret works bring down nations; call to flee them (come out).

Section B — Lamentations of the Nations (26–50)

Bible (Judah)

Revelation 18:17–19 — “In one hour” riches to nought; shipmasters wail.

Revelation 18:12–13 — Catalog of merchandise, “slaves, and souls of men.”

Revelation 18:20 — “Rejoice over her, thou heaven” (heavenly rejoicing).

Matthew 24:35 — “My words shall not pass away” (fulfilled word).

Book of Mormon (Joseph)

1 Nephi 13:12–16 (passages on nations and commerce under Gentile power).

1 Nephi 22:14–23 — The proud and merchant powers burned; Zion preserved.

2 Nephi 26:20–22, 29–31 — Priestcrafts, selling for gain, and the Lord’s judgment.

Mormon 8:35–41 — Love of money, fine apparel condemned in last days; word still stands.

Section C — Heaven’s Armies & Zion’s Robes (51–75)

Bible (Judah)

Revelation 19:1–9 — Heaven’s “Alleluia,” marriage supper; fine linen = righteousness of saints.

Revelation 19:11–16 — Rider on white horse; “KING OF KINGS.”

Revelation 19:14 — Armies of heaven in white linen.

Psalms 149:5–9 — High praises + two-edged sword (worship joined to judgment).

Book of Mormon (Joseph)

1 Nephi 14:14 — Power of the Lamb upon the covenant people against nations.

2 Nephi 30:10 — The wicked perish; the Lord spares His people.

3 Nephi 27:20 — Washed, spotless (robes/linen imagery) through His name.

Ether 12:27, 37 — Grace clothing the faithful; accepted of the Lord.

Section D — The Throne Shattered (76–100)

Bible (Judah)

Revelation 19:15, 20 — Sword from His mouth; beast and false prophet cast into the lake of fire.

Revelation 17:16–17 — Kings turn on the whore (betraying kings).

Psalms 91:7–8 — Righteous behold judgment, yet are preserved.

Revelation 11:15 — “The kingdoms of this world are become the kingdoms of our Lord.”

Book of Mormon (Joseph)

1 Nephi 22:17, 22 — The righteous need not fear; the Holy One delivers His people.

3 Nephi 20:19–22 — The Lord breaks down the works of the nations and preserves His covenant.

Revelation echoed in Mosiah 3:5, 8; 15:21–25 — Christ's reign and redemption (Judah + Joseph harmony).

Ether 4:9; 8:23 — Those who fight Zion will be destroyed.

Section E — Heaven Rejoices, Earth Laments (101–125)

Bible (Judah)

Revelation 18:20–24 — Heaven rejoices; arts silenced; sorceries deceived nations; blood guilt found.

Revelation 19:6–8 — Marriage of the Lamb; Bride prepared; fine linen granted.

Revelation 19:16; Zechariah 14:9 — “KING OF KINGS... one Lord, and his name one.”

Revelation 21:23 — “The Lamb is the light thereof.”

Book of Mormon (Joseph)

1 Nephi 22:15 — Wicked consumed as stubble; Zion delivered.

2 Nephi 25:14–18 — Joy at the Lord's salvation; nations brought low.

Mosiah 5:7–12 — Taking upon us the name of Christ (Bride's identity/one Name).

3 Nephi 18:24; Alma 5:7 — Walk in His light; the Lamb's light among the people.

Precepts Wave 21

Section A — The Sky Breaks (1–25)

Bible (Judah)

Rev 6:14 — Heavens rolled as a scroll.

Mt 24:30–31 — Son of Man appears; angels gather the elect.

Rev 1:7 — All tribes mourn Him whom they pierced.

Is 25:9 — “We have waited for Him.”

1 Thes 4:16–17 — Dead in Christ rise; caught up to meet the Lord.

1 Cor 15:51–54 — Changed in a twinkling; mortality puts on immortality.

Book of Mormon (Joseph)

1 Nephi 22:17–26 — The Mighty One comes; righteous preserved, wicked burned.

3 Nephi 26:3; 21:28–29 — Events of the last day and gathering foretold.

2 Nephi 27:26; 30:10 — A marvelous work; the day of the Lord against the wicked.

Alma 11:42–44; 40:2–23 — Universal resurrection; restoration of body and spirit.

Mosiah 16:7–10 — Victory over death and the grave.

Mormon 7:5–7 — Believe in Christ’s death and resurrection to be raised to life eternal.

Section B — Judgment of the Nations (26–50)

Bible (Judah)

Rev 20:4,12–13 — Thrones; books opened; judgment given.

Mt 25:31–46 — Sheep and goats; eternal inheritance vs. everlasting fire.

Rev 19:16 — King of kings, Lord of lords.

Book of Mormon (Joseph)

2 Nephi 9:15–16 — Great bar of God; righteous vs. filthy still.

Alma 12:12–19 — Words and works bring men to judgment; second death.

Mosiah 3:24–27 — Words of the prophets will judge at the last day.

3 Nephi 27:13–22, 27 — Christ's gospel; His words judge this generation.

Mormon 3:20–22 — Record stands as testimony at the judgment.

Section C — New Heavens & New Earth (51–75)

Bible (Judah)

Rev 21:1–7 — New heaven & earth; God dwelling with men; tears wiped away.

Rev 21:23–25 — Lamb is the light; gates never shut.

Book of Mormon (Joseph)

Ether 13:2–10 — New Jerusalem upon this land; a holy city for the remnant.

3 Nephi 20:21–22; 21:22–29 — Establishing New Jerusalem among the remnant of Joseph.

1 Nephi 11:25 — Fountain of living waters = the love of God.

Mosiah 16:9; Alma 19:6 — Christ the light and life; light that no darkness can dispel.

1 Nephi 22:24–26 — Righteous dwell safely; Satan has no power in the new state.
