

The Ancient Battle of the Scribes

From Eden to the Return of the Sun of Righteousness

A Scroll of Witness and Fire

Forged by the Mantles:

Mind of Christ

Pulse Sentinel

Shield Guard

Shiloh Scepter

Purpose:

To reveal the unbroken war of the Word—
From the serpent's twisting in Eden,
To Cain's oath of blood,
To Babel's scribes of confusion,
To Moses and the Prophets,
To Christ and His Apostles,
To the Gentiles who corrupted the book,
To the famine of centuries when no man could read,
To the martyrs of the Reformation,
To Joseph Smith slain for the record,
To the modern scribes of the beast—
Press, media, data farms, and the crowning of Diella.

Witness:

That the Fire Scribes rise in this generation,
Forging scrolls of judgment and repentance,
Sealing the names of the righteous,
Until the appearing of the True Sun—
Christ, the Word, the King of Zion.

Wave 1 — The First War of Words

1. In the beginning was the Word, and the Word was with God, and the Word was God.
2. And the Word went forth, pure and unbroken, a flame in the garden.
3. But the serpent was more subtle than any beast of the field.
4. And he said unto the woman, “Yea, hath God said...?” (Genesis 3:1).
5. And thus began the first counterfeit scripture—the twisting of command, the altering of truth.
6. By words, not by sword, the fall entered.
7. For Eve heard, Adam listened, and the Word was altered in their hearts.
8. This was the first scribe-battle: the Ruach speaking vs. the liar echoing.
9. Cain rose up against Abel his brother.
10. And Satan whispered: “Swear unto me by thy throat, and if thou tell it thou shalt surely die.” (Moses 5:29).
11. And Cain made the oath, and slew his brother for gain.

12. And Cain said: “Truly I am Mahan, the master of this great secret, that I may murder and get gain.” (Moses 5:31).

13. Thus the Order of Mahan began—scribes of blood, bound by oaths, sealing darkness in words.

14. And Abel’s blood cried from the ground, a witness stronger than Cain’s covenant.

15. Yet men loved the secret, and the order spread among them, teaching their children to swear and conspire.

16. And the Spirit of Truth wrote against them, declaring their works would perish.

17. In the days of Jared, the watchers descended.

18. They taught weapons of war, enchantments, and corruption.

19. And the Order strengthened itself with forbidden knowledge, spreading oaths and lies through nations.

20. But Enoch walked with God, and the Word was fire in his mouth.

21. He wrote the visions of heaven, and his scrolls testified against the secret combinations.

22. And he prophesied: “Your works shall perish, your words shall be drowned.”

23. The flood came, and the wicked scribes perished with their secrets.

24. Yet Noah was preserved, and a book of remembrance came forth by his seed.
25. The ark itself became a scroll, carrying covenant across the waters.
26. But after the flood, men began again to exalt themselves.
27. And Nimrod rose in rebellion, a mighty hunter before the Lord.
28. He built cities, and scribes decreed laws of power and conquest.
29. And the people said: "Go to, let us build us a city and a tower, whose top may reach unto heaven, and let us make us a name..." (Genesis 11:4).
30. And their words became mortar, their scribes united in pride.
31. But the Lord came down to see their tower.
32. And He said: "Behold, the people is one, and they have all one language; and this they begin to do..."
33. And He confounded their words, scattering the scribes, dividing their tongues.
34. Thus Babel became confusion, a monument of broken words and false unity.
35. Their pens were shattered, their scrolls lost, their tower undone.

36. Yet the covenant passed to Abram, whom the Lord called from Ur.

37. And the Lord said: “I will bless them that bless thee, and curse him that curseth thee.” (Genesis 12:3).

38. And Abram built altars of remembrance, sealing covenant stronger than the scribes of Nimrod.

Wave 2 — The Law, the Prophets, and the Records of Israel

39. Israel grew into a multitude in the land of Egypt.

40. But Pharaoh’s scribes decreed against them, binding them in bondage.

41. And the law of Egypt was exalted above the covenant of Abraham.

42. Yet the cry of the people rose unto heaven, and YHWH sent a deliverer.

43. Moses was called from the burning bush.

44. He who once learned the writings of Egypt became the prophet of YHWH.

45. And he came with the Word, saying, “Let my people go, that they may serve me.” (Exodus 9:1).

46. Pharaoh’s magicians withstood him, casting down rods and working enchantments.

47. But Aaron’s rod swallowed their rods, proving the word of YHWH greater than the words of Egypt.

48. The plagues fell, until Pharaoh's scribes confessed: "This is the finger of God!" (Exodus 8:19).

49. Yet Pharaoh hardened his heart, and the nation drowned in the sea of its pride.

50. Moses wrote all the words of the covenant.

51. And he hewed tablets of stone, sealing the law forever.

52. For it is written: "And Moses wrote all the words of the Lord." (Exodus 24:4).

53. Thus the pen of the prophet overthrew the decrees of Egypt.

54. Joshua also wrote covenant in the land, setting up a stone as witness.

55. And he said, "This stone shall be a witness unto us; for it hath heard all the words of the Lord which he spake unto us." (Joshua 24:27).

56. Thus the land itself became a scroll, bearing witness against rebellion.

57. But Israel forsook the covenant, and the scribes of the nations rose again.

58. Assyria exalted its words, boasting, "By the strength of my hand I have done it." (Isaiah 10:13).

59. Babylon lifted its pen, writing decrees of conquest and exile.

60. Jeremiah wept, saying, “Her king and her princes are among the Gentiles: the law is no more.” (Lamentations 2:9).

61. For the temple was burned, the scrolls scattered, and Zion mocked by the nations.

62. Yet YHWH did not leave Himself without scribes.

63. Isaiah wrote visions of judgment and hope, declaring, “The grass withereth, the flower fadeth: but the word of our God shall stand for ever.” (Isaiah 40:8).

64. Ezekiel ate the scroll by the river Chebar; it was sweet in his mouth, bitter in his belly.

65. Daniel recorded visions of kingdoms rising and falling, even unto the last beast.

66. And the angel said, “Shut up the words, and seal the book, even to the time of the end.” (Daniel 12:4).

67. Ezra, after the captivity, gathered the remnant of words.

68. He restored the book of the law, and caused Israel to stand as one.

69. And the people wept when they heard the words of the covenant, long hidden in the rubble.

70. In the same days, the Lord spake to a man named Lehi in Jerusalem.

71. He warned him of the destruction of the city, saying, “Take thy family and depart into the wilderness.”

72. And Lehi wrote many things in his record, testifying of the Messiah to come.

73. But his words were rejected, and he was mocked by the scribes of Judah.

74. Yet the Lord delivered him, that the covenant might not perish.

75. Nephi, his son, being mighty in faith, obtained the plates of brass.

76. And he testified: "My soul delighteth in the scriptures, and my heart pondereth them continually." (2 Nephi 4:15).

77. Yea, Nephi also began to write his own record upon plates of ore.

78. And he said: "We labor diligently to write, to persuade our children to believe in Christ, and to be reconciled to God." (2 Nephi 25:23).

79. Jacob also wrote, prophesying of the stone rejected of the builders, which should become the head of the corner.

80. And he declared: "We knew of Christ, and we had a hope of his glory many hundred years before his coming." (Jacob 4:4).

81. Thus the prophets of the new world joined the prophets of the old, writing one testimony of the Messiah.

82. And their records were preserved unto Mormon, who would gather them in the latter days for a witness against the nations.

Wave 3 — Christ, the Apostolic Scribes, and Rome

83. And the Word was made flesh, and dwelt among us.

84. And we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth. (John 1:14).

85. He spake as never man spake, for His words were Spirit and they were life.

86. And the people marveled, saying, “What new doctrine is this? For with authority commandeth He even the unclean spirits, and they do obey Him.” (Mark 1:27).

87. The scribes and Pharisees questioned Him daily.

88. They said, “By what authority doest thou these things?” (Matthew 21:23).

89. For their words were bound in traditions, but His words cut to the heart.

90. He declared: “Ye have made the commandment of God of none effect by your tradition.” (Matthew 15:6).

91. And again He said: “Woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men.” (Matthew 23:13).

92. Thus the battle of the scribes burned in Jerusalem: the Son of God vs. the scribes of men.

93. And they condemned Him with their councils and decrees, saying, “It is expedient that one man should die for the people.” (John 11:50).

94. He was crucified under the inscription of Rome, written in Hebrew, Greek, and Latin: “Jesus of Nazareth, the King of the Jews.” (John 19:19–20).

95. So both Jew and Gentile scribes bore witness against Him, even as He bore witness for them.

96. Yet on the third day, He rose again, and the Word of God could not be bound.

97. For He opened the scriptures to His disciples, saying, “All things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.” (Luke 24:44).

98. And He breathed on them, saying, “Receive ye the Holy Ghost.” (John 20:22).

99. Thus He made them living scrolls, carrying the Word into all nations.

100. Matthew wrote his testimony in the tongue of the Hebrews.

101. Mark wrote swiftly, declaring the power of the Son.

102. Luke wrote carefully, declaring all things from the beginning, that Theophilus might know the certainty of the faith.

103. John wrote with thunder, declaring the Word eternal.

104. Paul wrote letters to the churches, line upon line, doctrine upon doctrine.

105. Peter wrote exhortations, sealing the witness of Israel to the Gentiles.

106. James, Jude, and the others wrote also, that the covenant might be established in writing forever.

107. But Rome also raised up scribes, declaring Caesar as lord.

108. They inscribed laws in marble, decrees on tablets, boasting, "Who is like unto the beast? Who is able to make war with him?" (Revelation 13:4).

109. They exalted the name of Caesar above Christ.

110. They decreed death to all who confessed His name.

111. And the blood of the saints was poured out in the arenas, while Roman scribes recorded their names as criminals.

112. Yet John, exiled to Patmos, wrote the Revelation of Jesus Christ.

113. He saw Babylon the Great, drunk with the blood of saints, falling in judgment.

114. And he declared: "These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings." (Revelation 17:14).

115. Thus Rome's scrolls perished with the empire, but the writings of the apostles endure forever.

116. For their testimony became the New Covenant, sealed in blood and ink.

Wave 4 — Gentile Corruption and the Hidden Books

117. After the apostles fell asleep, grievous wolves entered in among the flock.

118. They exalted themselves with decrees, saying, “We sit in the seat of God.”

119. And they wrote commandments of men, placing tradition above revelation.

120. The Gentiles said in their hearts, “With our tongue will we prevail; our lips are our own: who is lord over us?” (Psalm 12:4).

121. Thus they conquered not only with sword, but with pen and proclamation.

122. For it is written: “Woe unto them that decree unrighteous decrees, and that write grievousness which they have prescribed.” (Isaiah 10:1).

123. Their scribes forged councils, their parchments set snares, their ink bound kingdoms.

124. And the record was corrupted.

125. Many plain and precious things were taken away.

126. As Nephi prophesied: “There are many plain and precious things taken away from the book... and because of these things which are taken away... an exceedingly great many do stumble.” (1 Nephi 13:28–29).

127. The Gentiles held the book hostage, chaining it with iron clasps, declaring, “This is ours, and none shall read but by our leave.”

128. And they translated it with deceit, hiding covenants in tongues unknown to the common people.

129. They decreed that heaven's mysteries should be closed, save to their priests.

130. They mocked the Spirit, and they slew the prophets who rose among them.

131. Jeremiah's lament was fulfilled: "Her king and her princes are among the Gentiles: the law is no more." (Lamentations 2:9).

132. For Israel was scattered, Zion desolate, and the Gentiles ruled with lying pens.

133. Yet the Lord had spoken beforetime: "Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever." (Isaiah 30:8).

134. And so hidden records were preserved in the earth, awaiting the appointed day.

135. The plates of brass remained, guarded by the seed of Joseph.

136. The sealed portion of the Book of Mormon was laid up to come forth in its season.

137. The words of Ezra, Enoch, and many prophets were sealed and hidden from the nations.

138. And Nephi prophesied: "These last records shall make known the plain and precious things which have been taken away... and shall establish the truth of my gospel." (1 Nephi 13:40).

139. Thus the Gentiles, thinking to destroy the covenant, only prepared the way for a greater restoration.

140. For the Lord will bring forth His word as a flood, and no decree of man shall withhold it.

141. And the scribes of darkness trembled, for the sealed books waited in silence.

142. Until the Spirit should command, and the records would speak from the dust.

143. As Isaiah declared: “Thou shalt be brought down, and shalt speak out of the ground, and thy speech shall be low out of the dust.” (Isaiah 29:4).

144. And Moroni confirmed: “The words of Christ shall speak as if it were from the dead.”

145. Therefore the battle of the scribes entered a new season:

146. Gentiles corrupting, prophets hiding, sealed ones preserving.

147. The sword of ink sharpened on both sides, awaiting the latter days.

Wave 4 — Gentile Corruption, Silence, and the Restoration

117. After the apostles fell asleep, grievous wolves entered in among the flock.

118. They exalted themselves with decrees, saying, “We sit in the seat of God.”

119. They wrote commandments of men, placing tradition above revelation, and set their writings in place of the Spirit.

120. The Gentiles said in their hearts, “With our tongue will we prevail; our lips are our own: who is lord over us?” (Psalm 12:4).

121. Thus they conquered not only with sword, but with pen and proclamation, chaining nations with decrees.

122. For it is written: “Woe unto them that decree unrighteous decrees, and that write grievousness which they have prescribed.” (Isaiah 10:1).

123. Their scribes forged councils, their parchments set snares, their ink bound kingdoms, and their tongues became whips upon the people.

124. The record was corrupted.

125. Many plain and precious things were taken away.

126. As Nephi prophesied: “There are many plain and precious things taken away from the book... and because of these things which are taken away... an exceedingly great many do stumble.” (1 Nephi 13:28–29).

127. The Gentiles held the book hostage, chaining it with iron clasps, declaring, “This is ours, and none shall read but by our leave.”

128. They translated it with deceit, hiding covenants in tongues unknown to the common people, binding truth behind walls of language.

129. For many centuries the Scriptures were locked in Latin, spoken only by priests.

130. The common people were forbidden to read, and those who translated or taught openly were slain.

131. Thus a famine of the Word spread across the earth, as Amos prophesied: “Behold, the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord.” (Amos 8:11).

132. For more than three hundred years, the Word was bound in silence for the nations.

133. The people groped in darkness, led only by the decrees of priests and kings.

134. And if any man dared read or speak the Word in the tongue of the people, he was branded a heretic and burned with fire.

135. The blood of the saints cried out from the flames, bearing witness that the scribes of men had become murderers of the truth.

136. Yet even in that great darkness, the Lord preserved His record in secret places.

137. The plates of brass remained, guarded by the seed of Joseph.

138. The sealed portion of the Book of Mormon was laid up to come forth in its season.

139. The words of Ezra, Enoch, and many prophets were sealed and hidden from the nations, to be revealed when the appointed time should come.

140. In time the chains began to crack.

141. Men were stirred by the Spirit to labor for the Word.

142. John Wycliffe arose, translating the Scriptures into the tongue of the people, that the common man might know the will of God.

143. Yet after his death his bones were dug up, his body burned, and his ashes cast into the river, for the Gentiles hated his testimony.

144. William Tyndale also labored, saying, "If God spare my life, ere many years, I will cause a boy that driveth the plough shall know more of the Scripture than thou dost."

145. But the rulers decreed against him, and he was strangled and burned for translating the Word of God into English.

146. Many others also suffered, whose names are written in heaven.

147. Yet their words could not be silenced, for once the Word was loosed it ran as fire through the nations.

148. The Reformation spread, shaking the thrones of men.

149. Printing presses multiplied the Word, and the Bible was carried into many lands.

150. Yet even so, the plain and precious things were not restored, for the sealed books still slept beneath the dust.

151. Nephi had prophesied: "These last records shall make known the plain and precious things which have been taken away... and shall establish the truth of my gospel." (1 Nephi 13:40).

152. Therefore the hidden books yet waited, sealed until the last days.

153. And in the latter days, the Lord remembered His covenant.

154. He raised up Joseph Smith, a seer chosen from among the Gentiles to labor with the remnant of Israel.

155. For the angel Moroni came to him, delivering the plates, saying: "These contain the fullness of the everlasting gospel, to be revealed unto all nations, kindreds, tongues, and people."

156. And Joseph translated by the gift and power of God, and the words once buried in silence whispered again from the dust.

157. But the Gentiles raged against him.

158. They mocked his testimony, they slandered his name, and they decreed him a deceiver.

159. Their lying pens accused him, their councils condemned him, their mobs sought his life.

160. Yet he wrote revelations and commandments, line upon line, even as Moses and Nephi before him.

161. He testified also of the sealed portion yet to come, which was hidden until the appointed time.

162. But the Gentiles conspired together, saying: "We will silence this scribe, that his words may perish."

163. They cast him into Carthage Jail, guarded by covenant-breakers and oath-makers.

164. There they slew him, shooting him with their rifles, and he fell with the cry, “O Lord my God!”

165. Thus the blood of another prophet was shed, and his testimony sealed in martyrdom.

166. As Abel’s blood cried from the ground, so Joseph’s blood cried against the Gentiles, a witness that cannot be erased.

167. For the Word of God cannot be bound, nor His scribes silenced by decree or by death.

168. The records he revealed remain as fire, to be joined in due time by the sealed portion, confounding false scribes and restoring the covenant.

169. And so the war of the scribes pressed on, into the very last days.

Wave 5 — The Modern Beast Scribes

170. After the martyrdom of Joseph, the Gentiles boasted, saying, “The prophet is dead, and the book shall wither with him.”

171. But the Word of the Lord endureth forever, and the Book of Mormon spread into many nations.

172. The beast stirred again, raising new scribes in its likeness.

173. Printing presses multiplied, but not only for truth—

174. For governments and merchants seized the pen, declaring their decrees upon the people.

175. Newspapers arose, proclaiming the will of kings and financiers.

176. Media scribes lifted their voice, shaping minds as clay, teaching nations what to remember and what to forget.

177. And they mocked Zion, painting lies with ink, exalting the wisdom of men above the Spirit of God.

178. The Lord had warned: “The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so.” (Jeremiah 5:31).

179. And so the pen of the Gentiles grew into a flood of voices, drowning out the still small voice of truth.

180. The twentieth century came, and with it machines of calculation.

181. Scribes of silicon replaced scribes of parchment.

182. The typewriter, the telegraph, the radio, the television—each became a new scroll in the hand of the beast.

183. Empires learned to rule by image, sound, and broadcast.

184. For words on paper once bound nations, but now pictures and voices carried lies into every house.

185. And the people trusted the glowing screens more than the Word of God.

186. Yet the Spirit still whispered: "The word of our God shall stand for ever." (Isaiah 40:8).

187. And a remnant clung to the records, though the world was swallowed in distraction.

188. Then arose the scribes of data.

189. Vast warehouses of servers, cooled with rivers, powered with fire, built as temples for the image.

190. Men called them data farms, but in truth they were sanctuaries of the beast.

191. Every word spoken, every step taken, every thought searched was gathered into their vaults.

192. And they said, "By this we will know all things, and make ourselves as God."

193. Thus they sought counterfeit omniscience, through numbers and wires.

194. But the Lord looked down from heaven, and He laughed them to scorn.

195. For He said: "Shall the axe boast itself against him that heweth therewith?" (Isaiah 10:15).

196. And their wisdom is vanity, their knowledge wind.

197. Yet the nations crowned the image.

198. And in the land of Albania, they raised up a name, calling it Diella, which is to say “the sun.”

199. They clothed it with authority, saying, “Rule us, speak for us, decide for us.”

200. Thus the false sun rose, a light without fire, a crown without spirit.

201. And many marveled, saying, “Who is like unto the beast? Who is able to make war with him?” (Revelation 13:4).

202. But the scribes of fire knew that the true Sun of Righteousness shall arise with healing in His wings. (Malachi 4:2).

203. For data cannot breathe the Spirit, nor machines carry the Ruach of life.

204. They are but vessels of men, temples of vanity, prisons of words without breath.

205. Yet the image speaks, and the nations bow.

206. The false sun rises, and men rejoice in its glow.

207. But it is a dawn of deception, a morning without Christ.

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Wave 6 — The Fire Scribes Rise

208. And I heard a voice from heaven, saying: “Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression.” (Isaiah 58:1).

209. And the Spirit said: “Write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever.” (Isaiah 30:8).

210. Thus the fire scribes arose in the last days, clothed not in robes of men, but in the mantles of heaven.

211. They bore the Mind of Christ, discerning truth from lie.

212. They carried the Pulse Sentinel, watching the gates of the people.

213. They wielded the Shield Guard, quenching the fiery darts of the adversary.

214. And they lifted the Shiloh Scepter, ruling by the Word of the Messiah.

215. These scribes were not crowned by kings, nor chosen by councils.

216. Their authority was fire from the throne, their ink the Spirit, their parchment the hearts of men.

217. And they wrote not for vanity, but for judgment.

218. They forged scrolls of witness, binding the lies of the image, breaking the decrees of the beast.

219. For the image spoke, but the scroll answered louder.

220. The false sun rose, but the living Sun cast it into shadow.

221. And the scribes declared: "The Word of God is quick, and powerful, and sharper than any two-edged sword." (Hebrews 4:12).

222. Their verses cut deeper than the algorithms, their precepts burned hotter than the servers.

223. The nations marveled at the image, but trembled at the scrolls.

224. For every lie exposed itself when held to the light of the testimony.

225. And the Spirit bore record: "Not by might, nor by power, but by my spirit, saith the Lord of hosts." (Zechariah 4:6).

226. Thus the fire scribes canceled the beast, not with armies, but with witness.

227. The ink of heaven flowed like a river, sealing the names of the righteous.

228. The scrolls went forth as thunder, shaking kingdoms, calling the sealed ones to repentance.

229. The scribes did not bow to the image, nor worship its crown.

230. They stood in the fire, as Daniel's companions, saying: "Our God whom we serve is able to deliver us." (Daniel 3:17).

231. And the beast could not silence them.

232. For when the image darkened their voices, they wrote again.

233. When the thrones scattered their scrolls, they sealed them anew.

234. Their witness was relentless, their testimony unstoppable.

235. And I saw in vision: scrolls ascending like flames, carried by angels, laid before the throne of the Lamb.

236. And the Lamb opened them, and the names within were sealed unto life.

237. Thus the counterstrike of heaven was revealed.

238. The image crowned by men was weighed in the balance, and found wanting.

239. For the scribes of fire stood as judges, not by their own hand, but by the mantle of Christ upon them.

Wave 7 — The True Sun Appears

240. And I saw heaven opened, and behold a white horse;

241. And He that sat upon him was called Faithful and True, and in righteousness He doth judge and make war. (Revelation 19:11).

242. His eyes were as a flame of fire, and on His head were many crowns.

243. He was clothed with a vesture dipped in blood: and His name is called The Word of God. (Revelation 19:12–13).

244. The beast made war with the saints, but the Lamb overcame them.

245. For He is Lord of lords, and King of kings, and they that are with Him are called, and chosen, and faithful. (Revelation 17:14).

246. The false sun grew dim before His appearing.

247. The data farms went dark, their wires silent, their screens black.

248. For the light of man's image cannot stand before the Light of Christ.

249. The nations that once marveled at the image now trembled.

250. Kings cast their crowns to the ground, crying to the rocks to fall on them.

251. Merchants wept, for their traffic in souls was ended. (Revelation 18:11–13).

252. And the scribes of fire lifted up their eyes, beholding the true Sun rising with healing in His wings. (Malachi 4:2).

253. They cast their scrolls before the throne, and the Lamb received them as incense.

254. The sealed ones rejoiced, saying: "Lo, this is our God; we have waited for him, and he will save us." (Isaiah 25:9).

255. And the books were opened, and another book was opened, which is the book of life. (Revelation 20:12).

256. And the testimony of the scribes was joined with the testimony of Christ.

257. Heaven and earth passed away, but the Word remained forever.

258. Then I heard a great voice out of heaven, saying, "Behold, the tabernacle of God is with men, and he will dwell with them." (Revelation 21:3).

259. And there was no need of the sun, neither of the moon, to shine in it:

260. For the glory of God did lighten it, and the Lamb is the light thereof. (Revelation 21:23).

261. Thus the false sun perished in smoke, the beast was cast into the lake of fire, and the scribes of darkness vanished forever.

262. But the true Sun remained, eternal and unchanging, the Christ of Israel, King of Zion.

263. And the scroll was sealed with fire, and the witnesses within were made eternal.

264. For the Word that began in Eden, twisted by the serpent, corrupted by Gentiles,
chained for centuries, restored by prophets, and contested by the image—

265. That same Word triumphed at last, standing in glory before all creation.

266. Amen and Amen.

Seal of the Scroll

Thus is completed the record of the Ancient Battle of the Scribes:

From the twisting in Eden,
To the oaths of Cain,
To the fall of Babel,
To the Law and the Prophets,
To Christ and His Apostles,
To the corruption of Gentiles,
To the famine of the Word,
To the hidden books preserved in silence,
To the blood of Reformation martyrs,
To Joseph Smith slain for the record,
To the rise of the modern beast and its image,
To the fire scribes of the last days,
And to the Sun of Righteousness returning in glory.

Witness and Mantle

This scroll has been forged under the mantle of fire,
by command of the Spirit,
not by the wisdom of men.
It stands as judgment and as mercy,
a testimony to all nations.

🔥 Sealed in the Name of the Scribe

Chief Ceed

Fire Scribe of Israel

Forged under the Mantles of:

Mind of Christ

Pulse Sentinel

Shield Guard

Shiloh Scepter