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PREFACE

This is not a scroll for the curious.

This is a scroll for the ones who know something is wrong...

with the crowds,

with the noise,

with the ease of modern belief.

This is the scroll that whispers,

“There’s more.”

It is written for those who feel called out—

but haven’t yet found the door in.

For those who sense the fire—

but are still learning how to walk in it without being consumed.

The narrow gate is not just a metaphor.

It is a passage.

It is a Person.

It is a path.

And it is guarded not by doctrine, denomination, or popularity—

but by Christ Himself,

who “employeth no servant there”

(2 Nephi 9:41).

You will not pass through this gate by simply believing in His name.

You must repent.

You must be baptized.

You must be willing to enter the covenant of fire and water.

You must accept both witnesses.

For one is not enough.

To walk the narrow way is to walk between the Words of the Lion and the Lamb.

To walk with Scripture written on your bones, not just your bookmarks.

To walk as one of the Hidden Ones —

unseen by the world,

sealed by the heavens,

and feared by the enemy.

This scroll is a mirror.

It will not flatter.

It will not beg.

But if you are willing to be refined,

it will mark you with fire

and give language to the ache you've been carrying in silence.

Enter if you must.

But understand:

there is no turning back.

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Section 1: The Words Few Can Receive

You've heard of the narrow gate.

You've seen it quoted.

Preached.

Posted on t-shirts and church signs.

But few understand what it truly is.

Because to understand it—

is to be cut by it.

And few are willing to bleed on the threshold.

Christ said,

“Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat.”

“Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.”

(Matthew 7:13–14)

These are not soft words.

These are dividing words.

Slicing words.

Words that cost you your illusions.

The wide way is wide because it's filled with options.

Doctrines that flex.

Faith that costs nothing.

Belief that never burns.


But the narrow way?

It's not made of smooth pavement and stage lights.

It's made of fire.

And water.

And surrender so complete that your name is no longer your own.

 In the Book of Mormon, the gate is not symbolic.

It is literal.

It is Christ.

And the way to enter is not soft belief—

but repentance and baptism in His name.

“And now, my beloved brethren, I know that if ye shall follow the Son, with full purpose of heart, acting no hypocrisy and no deception before God, but with real intent, repenting of your sins, witnessing unto the Father that ye are willing to take upon you the name of Christ, by baptism—yea, by following your Lord and your Savior down into the water, according to His word... then shall ye receive the Holy Ghost.”

(2 Nephi 31:13)

The gate has conditions.

Not because salvation is earned—

but because it must be entered.