

The House of Israel must understand that the kingdom was never merely an outward observation. The throne of TMH was always meant to descend into the inward man, for the inward government determines the outward manifestation. This is why the records continually testify concerning the heart, the mind, the spirit, the reins, and the inward parts. The issue was never simply behavior alone. The issue was alignment. The issue was government. The issue was whether the inward throne was occupied by fear, pride, lust, confusion, and survival, or whether the inward throne had become yielded unto the reign of Yahshua the Messiah.

For it is written in the Gospel of Luke that “the kingdom of God is within you.” And again in the Book of Proverbs it is written, “Keep thy heart with all diligence; for out of it are the issues of life.” Therefore the inward structure is not disconnected from the covenant. The inward structure is the battleground upon which many strongholds are established and torn down. The House has often focused upon outward rebellion while ignoring inward fragmentation. Yet the word of TMH pierces deeper than appearance. For the word is “sharper than any twoedged sword,” dividing soul and spirit, discerning the thoughts and intents of the heart, as testified in the Epistle to the Hebrews. Therefore the sword of the Spirit does not merely expose deeds. It exposes agreements, hidden fears, inherited distortions, survival reflexes, and inward laws established through wandering in Babylon and Egypt.

For many among the House physically departed Egypt, yet inwardly Egypt remained alive within them. Though the chains fell from their hands, the memory of bondage still ruled their inward reactions. Therefore when pressure arose in the wilderness, the people desired to return unto the place that oppressed them, because bondage had synchronized itself with

their inward expectations. Thus the records reveal that deliverance from Pharaoh was only the beginning; the deeper work was removing Pharaoh from the inward man.

So it remains in this generation.

Many know the language of covenant, yet their nervous systems remain synchronized to fear. Many confess faith with the lips while inwardly operating through abandonment, striving, shame, performance, and hypervigilance. Many know doctrine, yet remain internally governed by old decrees spoken over them in seasons of pain, rejection, confusion, and instability.

But Yahshua came not merely to modify outward conduct. He came to restore rightful government.

This is why the Messiah continually addressed the inward structure. He rebuked those who cleansed the outer cup while leaving the inward parts corrupted. He exposed those who honored Elohim with their lips while their hearts remained distant. He revealed that blindness was not merely physical but governmental, for the eye governs the whole body. Therefore He declared in the Gospel of Matthew, "If thine eye be single, thy whole body shall be full of light."

The House must therefore understand that fragmentation itself becomes a stronghold.

A divided man cannot stand firmly because multiple governments contend within him. One part desires truth while another part remains trained by fear. One part seeks covenant while another part still bows before old survival systems inherited through Babylonian conditioning. One part trusts TMH while another part expects abandonment because of wounds received in earlier seasons.

Thus many walk as adults outwardly while remaining inwardly governed by frightened children carrying unresolved decrees.

Yet the Messiah declared that except a man be converted and become as a little child, he shall not enter the kingdom. This testimony appears across both sticks because the child motif reveals the mystery of restored dependency. The child does not yet fully operate through prideful self-sovereignty. The child understands dependence, openness, humility, trust, and reception.

But the fallen world trains the child into fragmentation.

The systems of Babylon teach: Protect yourself. Hide weakness. Perform for acceptance. Trust no one fully. Construct an image. Become your own covering.

Thus the natural man emerges through adaptation to distorted environments. Fear becomes normalized. Chaos becomes familiar.

Hypervigilance disguises itself as wisdom. Performance disguises itself as identity. Pride disguises itself as strength.

Therefore sin must be understood deeper than isolated action. Sin is missing the mark. Sin is misalignment against the original order established by TMH. It is deviation from rightful government. It is inward crookedness operating beneath outward behavior.

This is why scripture repeatedly uses the language of measurements, plumb lines, straight paths, narrow gates, perfect weights, and measuring reeds. Creation itself is structured according to divine order. Therefore when the inward man becomes misaligned, the outward life eventually manifests distortion also.

For as a man thinketh in his heart, so is he.

The House must therefore stop imagining that inward warfare is merely emotional instability. Many reactions are the manifestation of old covenants recorded within the nervous system itself. The body remembers fear. The body remembers abandonment. The body remembers striving. The body remembers chaos. The body remembers pressure. Therefore many reactions fire automatically because the inward structure was trained under false government.

Yet TMH in His mercy begins exposing these hidden decrees so they may be brought into subjection under the mind of Yahshua.

This is why the prophets were commanded to eat the scroll.

Ezekiel was commanded to consume the roll before speaking unto the House. John the Apostle likewise ate the little book, sweet in the mouth and bitter in the belly. For the scroll must first pass through the inward man before it becomes living testimony.

The scroll judges the writer before it judges the hearer.

The word enters: the mind, the memory, the wounds, the ego, the fears, the reactions, the nervous system, the hidden agreements.

Then the sword begins separating what was formed by TMH from what was constructed through survival and distortion.

This process is bitter because false governments resist dethronement.

Yet the House must not fear this exposure, for the uncovering itself is mercy. TMH reveals hidden things not merely to condemn but to restore alignment.

Therefore repentance must be understood rightly.

Repentance is not mere apology. Repentance is governmental realignment.

It is the turning of the inward throne back toward rightful rule. It is recalibration unto covenant order.

This is why the apostle testified concerning the pulling down of strongholds and the casting down of imaginations. These strongholds are not only external institutions. They are inward fortresses established through lies, fear, pride, lust, shame, rebellion, and distortion. Therefore the battle is both inward and outward simultaneously.

But the weapons of the Kingdom are not carnality.

The Kingdom advances through: truth, light, discernment, love, obedience, purification, self-control, and the renewing of the mind under the Spirit of TMH.

For the spirit of bondage produces fear, but the Spirit of adoption restores sonship.

An orphan consciousness survives through striving, vigilance, performance, and self-protection. But a son who knows the Father rests differently because inheritance changes inward government. Thus perfect love casts out fear because fear loses its throne where covenantal security is established.

Therefore the House must cease glorifying fragmentation while calling it personality. Many identities are merely accumulated survival strategies layered over the original design.

But TMH is restoring the inward kingdom.

He is exposing false synchronization. He is confronting inward Babylon. He is dismantling hidden Egypts. He is retraining the wilderness generation.

He is restoring childlike dependency without childishness. He is establishing singleness of eye. He is circumcising the heart. He is bringing the inward man into agreement under the mind of Yahshua the Messiah.

This is why many are now perceiving the mechanics of fear, reaction, conditioning, and strongholds more clearly than before. The Spirit is uncovering the architecture beneath the behavior.

For the issue has always been government.

Whatever rules within manifests without.

If fear reigns inwardly, fear spreads outwardly. If pride reigns inwardly, pride spreads outwardly. If confusion reigns inwardly, Babylon manifests outwardly. But if Yahshua reigns inwardly, the Kingdom begins manifesting through the vessel.

Thus the restoration of Israel is not merely political, geographical, or institutional. It is also inward restoration unto covenant alignment.

The House is being called back to the ancient paths: truth in the inward parts, single-hearted devotion, childlike trust, renewed minds, holy order, rightful government, and covenant alignment under the reign of the Son.

Blessed be TMH, who restores the inward ruins and rebuilds the desolate places within the soul of His people.