

## FEAST OF TRUMPETS

### THE VOICE BEFORE THE APPOINTED DAY THE APPOINTMENT

Leviticus 23:23–25

The seventh month does not begin silently.

Yah commands the first day of the seventh month to be a memorial of blowing of trumpets, a holy convocation and an appointed rest.

Numbers 29:1

“It is a day of blowing the trumpets unto you.”

The trumpet therefore stands at the gate of the seventh month.

It announces that the final appointed-time sequence of the year has begun:

Trumpets → Atonement → Tabernacles → Last Great Day

The trumpet opens the sequence.

The people are awakened before they are judged, cleansed, gathered, and brought into the dwelling.

### THE TRUMPET HAS GOVERNING FUNCTIONS

The Torah itself explains what the trumpet does.

#### 1. THE TRUMPET GATHERS

Numbers 10:2–4

Trumpets were used for the calling of the assembly.

When the sound went forth, Israel knew it was time to gather.

The trumpet therefore represents a voice capable of bringing scattered people back into order.

#### 2. THE TRUMPET MOVES THE CAMP

Numbers 10:5–6

Different trumpet blasts told Israel when the camps were to move.

The sound did not merely inform them.

It initiated movement.

The trumpet declares:

The former position cannot remain.

It is time to move according to the command of Yah.

#### 3. THE TRUMPET SOUNDS IN WAR

Numbers 10:9

When Israel entered battle, the trumpet was sounded.

Yah says that through the sounding they would be remembered before Him and delivered from their enemies.

Trumpets therefore carries both:

warning to the enemy

and  
remembrance of the covenant people before Yah.

#### 4. THE TRUMPET MARKS APPOINTED TIMES

Numbers 10:10

Trumpets were sounded in days of gladness, solemn days, beginnings of months, sacrifices, and appointed gatherings.

The trumpet is connected directly to sacred time.

It tells the people:

This is not an ordinary day.

Pay attention to the appointment.

A MEMORIAL — SOMETHING MUST BE REMEMBERED

Leviticus calls Trumpets a memorial.

A memorial points backward and forward at the same time.

It causes the people to remember what Yah has done while preparing them for what He is about to do.

This is why the trumpet stands before Atonement.

Before cleansing comes remembrance.

Before reconciliation comes awakening.

Before judgment comes warning.

THE WATCHMAN PATTERN

Ezekiel 33:2–6

A watchman sees danger approaching.

He does not remain silent.

He blows the trumpet.

Once the trumpet has sounded, responsibility shifts to the hearer.

If the people hear and prepare, they may escape destruction.

If they hear and refuse the warning, the sound itself becomes a witness against them.

Trumpets therefore establishes a covenant principle:

The warning comes before the consequence.

Yah does not judge without witness.

The trumpet is part of that witness.

BLOW THE TRUMPET IN ZION

Joel 2:1

“Blow ye the trumpet in Zion, and sound an alarm in my holy mountain.”

The trumpet becomes an alarm because the Day of Yah approaches.

Then Joel gives another trumpet command:

Joel 2:15–17

Blow the trumpet.

Sanctify a fast.

Call a solemn assembly.

Gather the people.

Sanctify the congregation.

Gather the elders.

Gather the children.

The pattern is complete:

Trumpet → Alarm → Assembly → Sanctification → Repentance → Yah receives His people

The trumpet does not end with sound.

The sound demands a covenant response.

THE SECOND STICK GIVES THE SAME PATTERN

THE TRUMP OF GOD AND THE CRY OF REPENTANCE

Alma 29:1–2

Alma desires the voice of an angel and says he would speak with the trump of God, with a voice that would shake the earth and cry repentance unto every people.

Why does he connect the trumpet with repentance?

Because the trumpet is the voice that comes before judgment.

Alma declares the same order preserved in the Bible:

Sound the warning.

Cry repentance.

Awaken the people.

Prepare them to stand before Elohim.

The records agree.

THE TRUMPET AND RESURRECTION

The trumpet reaches beyond the yearly appointed time.

It becomes a sign of the final awakening.

1 Corinthians 15:51–52

At the last trump, the dead are raised incorruptible.

1 Thessalonians 4:16

The Master descends with the voice of the archangel and the trump of Elohim, and the dead in Messiah rise.

The trumpet that awakens the living to repentance also becomes the trumpet that awakens the dead.

This establishes the deeper pattern:

Spiritual awakening before physical awakening.

Hear His voice now.

Rise from spiritual sleep now.

Because another trumpet will eventually call every body from the grave.

THE BOOK OF MORMON BEARS THE SAME RESURRECTION WITNESS

Mosiah 26:25

The record speaks of the day when the trumpet shall sound and the dead shall come forth to stand before Elohim.

The trumpet therefore connects:

Repentance in mortality → Resurrection → Judgment

The same voice that warns man while he has time eventually summons man when time is finished.

That is why hearing the warning now matters.

## THE GREAT GATHERING

Isaiah 27:13

A great trumpet sounds, and those who were ready to perish and those who had been scattered come and worship Yah.

The trumpet is therefore also a signal of restoration and gathering.

This agrees with the Book of Mormon covenant concerning scattered Israel.

3 Nephi 20:29–33

Yah promises to remember His covenant and gather His people again.

The Book of Mormon does not need to repeat the physical trumpet in this passage for the pattern to remain visible.

Isaiah gives the trumpet.

Third Nephi gives the covenant gathering.

Together:

Trumpet → Covenant remembered → Scattered Israel gathered → Worship restored

## TRUMPETS AND THE FALL OF KINGDOMS

The trumpet is also connected to the overthrow of opposition.

Joshua 6:4–5, 20

Israel surrounds Jericho.

The trumpets sound.

At the appointed signal the people shout.

The wall falls.

The trumpet announces that the appointed moment for judgment has arrived.

The same pattern reaches Revelation.

Revelation 11:15

The seventh trumpet sounds and the proclamation goes forth that the kingdoms of the world have become the kingdom of the Messiah.

So the trumpet announces not merely destruction.

It announces transfer of dominion.

The old order falls.

The righteous government of Yah is revealed.

## THE SEVENTH-MONTH ORDER

The position of Trumpets reveals its meaning.

## DAY 1 — TRUMPETS

Awaken.

DAY 10 — ATONEMENT

Afflict the soul. Cleanse. Reconcile.

DAY 15 — TABERNACLES

Gather and dwell with Yah.

This is a complete spiritual progression:

Awakening → Repentance → Cleansing → Reconciliation → Gathering → Dwelling

Trumpets begins that final movement.

Without awakening, a man does not recognize his need for cleansing.

Without hearing the warning, he does not prepare for the appointed day.

THE MESSIAH IS THE VOICE BEHIND THE SOUND

John 5:25

The dead hear the voice of the Son of Elohim, and those who hear shall live.

The physical trumpet points toward something greater:

the commanding voice of Yahushua.

The horn is an instrument.

The authority is in the voice.

This is why resurrection can be described both as hearing His voice and hearing the trumpet of Elohim.

They carry the same command:

COME FORTH.

The trumpet is therefore the sound of divine authority entering creation and demanding a response.

THE TWO RECORDS SPEAK TOGETHER

Leviticus 23:24

Memorial of trumpets.

Numbers 10:2

Gather the assembly.

Numbers 10:9

Sound in war and be remembered before Yah.

Joel 2:1

Sound the alarm.

Ezekiel 33:3

The watchman warns.

Isaiah 27:13

The scattered are gathered by the great trumpet.

Alma 29:1–2

The trump of God cries repentance to every people.

Mosiah 26:25

The trumpet summons the dead before Elohim.

1 Corinthians 15:52

The last trumpet raises the dead.

3 Nephi 20:29–33

The covenant is remembered and scattered Israel is gathered.

Revelation 11:15

The trumpet announces the kingdom of Messiah.

One line runs through the records:

SOUND

AWAKEN

WARN

REPENT

REMEMBER

GATHER

RISE

STAND BEFORE YAH

ENTER THE KINGDOM

THE QUESTION OF TRUMPETS

Trumpets asks every hearer one question:

WHEN THE SOUND GOES FORTH, WILL YOU HEAR?

The trumpet cannot repent for the hearer.

The watchman cannot obey for the hearer.

The warning only reveals that the appointed moment has come.

There is still a space between the sound and the judgment.

That space is mercy.

That space is where repentance happens.

That space is why the trumpet sounds first.

HEAR THE SOUND.

REMEMBER THE COVENANT.

AWAKEN FROM SLEEP.

PREPARE TO MEET YAH.